

Who Sets Multi-Million Dollar Jewish Drives, Asks B. G. Richards

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## Trouble Avoided at Haifa as 'Illegals' Allowed to Land

Jewish Telegraphic Agency  
HAIFA—Forty "illegal immigrants" among the 1,003 refugees who arrived here last week aboard the Rumanian steamer Transylvania were transferred to the Athlit detention camp after a minor crisis developed on board the vessel when the passengers refused to disembark unless all were released by the authorities.

When a crowd of several thousand waiting outside the port area heard that some of the

immigrants would not be released, they pushed towards the dock where the Transylvania is berthed and would not leave until they were forced to do so by police and fire brigade units.

The disembarkation concluded after representatives of the Jewish Agency and the Histadruth assured the refugees that the 40 who had no certificates would be allowed to enter the country until their status could be determined.

## NATIONAL BUDGETING VOTE IS ASSURED

Jewish Telegraphic Agency  
NEW YORK—The Council of Jewish Federations and Welfare Funds has announced that the proposal to establish a national budgeting service will definitely be voted on at the forthcoming General Assembly which will be held early in 1945 in a city to be selected.

"Twice approved by referendum—by the member agencies of the Council in 1941 and by the Board of Directors in 1945—the adoption of national advisory budgeting would put into operation a national method of reviewing the financial requirements of national and overseas agencies," the announcement said. "By definition this is to be done by a committee acceptable both to the member agencies of the Council and to the national and overseas organizations."

"It would function very much in the way that the well-organized federation budget committees function: as an impartial and objective group concerned primarily with reaching equitable decisions which would be helpful to fund raising and to local budgetary procedures," the statement continued.

## To Visit U. S.



Clement Attlee, British prime minister, top photo, and Sir John Anderson, lower photo, chairman of the British advisory committee on atomic energy, will come to Washington to take up the Palestine question and problems involved in the disposition of the secret of the atomic bomb.

## Oakland to Hold Mail Vote on 'Budgeting'

Special  
NEW YORK—Every contributor to the Welfare Fund of Oakland, Calif., will be called upon to vote on the national budgeting proposal to determine whether its Board of Directors will approve or reject the plan at the next General Assembly of the Council of Jewish Federations and Welfare Funds, according to information received here by Ezra Z. Shapiro, Chairman of the Committee To Oppose National Budgeting.

Hailing the vote, which will be conducted by mail, Mr. Shapiro, who is also President of the Jewish Community Council of Cleveland, expressed the hope the other member agencies of the Council of Jewish Federations would follow its lead.

## Small Business Urged to Fight FEPC

Special  
CHICAGO—Charging that the measure is CIO sponsored and that the "cry of race, creed or color discrimination is not the issue," the Conference of American Small Business Organizations has launched a campaign to fight the FEPC bill now before Congress. "If any group set out purposely to generate intolerance, class discord or race prejudice, FEPC would be an ideal way to do it," the letter sent out by the organization declares. The broadside says that: "The Political Action Committee of the CIO is the motivating force behind this drive and is using certain races, aliens, 'liberals' and other groups as its cat's paw."

## UNO to Get Jewish Problem

World Wide News Service  
LONDON—The Jewish question in Europe generally and the Palestine problem in particular are expected to be on the agenda of the forthcoming United Nations conference here, it was disclosed here by informed sources.

## Partition, Entry of 2,000 Jews Per Month, Attlee To Broach on Visit Here

Jewish Telegraphic Agency

LONDON—The future of the Jews and of Palestine is, it is understood, to be fully considered at Washington in the talks between Prime Minister Attlee and President Truman, during Attlee's forthcoming visit, around Nov. 10, it was reported by the Reuters news agency.

"Though the broad outline of the British Government's policy for Palestine seems to be settled, the plan has yet to receive its final shape and the approval of the Cabinet," the report stated. "This may now be delayed until the Prime Minister has had an opportunity to discuss it with President Truman. There is a growing belief that the ultimate solution that will be proposed will be the partition of Palestine into an Arab and a Jewish half with Jerusalem as a kind of neutral center."

There is still no definite date for Attlee's statement on Palestine. It is thought likely that the matter was discussed during a long meeting of the Cabinet. "The general expectation is that a quota to allow into Palestine 2,000 Jews monthly has been fixed and it is believed that Azzam Bey, secretary of the Arab league, agreed to this figure during his recent stay in London," Reuters report said. "In return for this acceptance he is reported to have asked that the British Government publicly state its adherence to the White Paper and to continue to consult the Arabs on all matters of Palestine policy."

A spokesman of the Jewish Agency in London told Reuters that Palestine Jewry would resist this solution as utterly inadequate and that under these conditions a large stepping-up of "unauthorized" immigration would have to be counted on. Jewish circles say that they are fully aware that there are four full British divisions now in Palestine and that the Navy has made Haifa and not Cyprus its base. Nevertheless, they believe that the Jews in Palestine will be able to ensure the safe landing of Jewish refugees from Europe.

## Truman Says He's Received Several Messages From Attlee

Jewish Telegraphic Agency

WASHINGTON—Replying to a question as his press conference, President Truman said the Palestine question is still under discussion with Attlee and that he's received several messages from the prime minister on the subject. Asked if Palestine would be discussed during Attlee's visit to Washington, Truman said the visit was designed primarily to discuss the atom bomb, but of course Attlee could bring up any subject.

## Bevin, Not Attlee May Make Statement in Commons

Jewish Telegraphic Agency

LONDON—It is reliably reported that Foreign Minister Bevin, not Prime Minister Attlee, will issue the government's statement on Palestine in the House of Commons. The statement may be made next week or while Attlee is in Washington, and will probably be just a superficial presentation without any details.

## Arab Secretary To Come to U. S.

Special

CAIRO, Egypt—Travel difficulties prevented him from going directly from England to the United States, Abdul Rahman Azzam Bay, secretary general of the Arab League, told a session of the league council here. He said he will leave for the United States as soon as the present sessions of the council are over.

their maintenance along with others in the occupied and conquered countries. . . .

"I would hesitate to stir this very grave question on the floor of the Senate, but I am so concerned that I shall be disposed to do so in the absence of assurances that this country will not become further involved in this Palestine controversy."

## Weizmann to Arrive In U. S. November 10

Special

NEW YORK—Dr. Chaim Weizmann, famous scientist and President of the Jewish Agency for Palestine, will arrive here from London, England, on Nov. 10 to confer with leaders of government on current developments affecting the future of Palestine.

Tribute will be paid him under the auspices of the American Committee for the Weizmann Institute of Science, at a dinner on Nov. 27, the eve of his 71st birthday, when the sum of \$1,000,000, as part of a \$3,000,000 program, will be presented to the guest of honor toward the establishment of the Weizmann Institute of Science in Rehovoth, Palestine.

## Britain Deports 24, Says They're Terrorists

Jewish Telegraphic Agency

JERUSALEM—Twenty-four Jews were deported from Palestine. The deportees who were described by the Government as "terrorists and persons assisting terrorists" were expelled "in the interest of the safety of public property," according to the official communique which added they were being held "in military custody somewhere outside of Palestine."

## U.S.—Britain Agree On Policy—Report

World Wide News Service

LONDON—Agreement on joint American-British policy on Palestine has been reached between President Truman and Prime Minister Attlee and an announcement disclosing the details of the accord is expected to be made shortly, according to authoritative diplomatic sources here.

Simultaneously it was rumored here in government circles that Prime Minister Attlee, in a counter proposal to President Truman's request for the admission of 100,000 displaced Jews to Palestine, had offered to immediately admit 35,000 on condition that the United States assume sharing responsibility in maintaining order in that country in the event of repercussions among the Arabs.

## Segal Heads CRC

BOSTON—Robert E. Segal, executive director of the Boston Jewish Community Council, was elected national president of the Community Relations Conference at its sessions in Boston. Civic protective organizations of about 15 Jewish communities make up the CRC which is part of the larger National Community Relations Advisory Council.



# NEW YORK

By M. Z. FRANK

WHEN I read my wire to RCA over the phone for Haaretz, describing the demonstration in Madison Square Park as the "greatest in American Jewish history," the operator at the other end exclaimed, "And how!"

He was right. It was not only great in size; it was impressive, orderly, disciplined—and short. Not a single "star" was advertised in advance, and outside of Louis Lipsky not one famous orator addressed the rally. Israel Goldstein delivered at that rally the best speech of his career. It was an excellent address. A few more like that and he, too, will become a famous orator. Not a single placard moved in the wind—and the Jews such a nervous, restless people, they say.

The rally gave the lie to the slander against the Jewish masses by Nahum Goldmann at the World Jewish Congress Conference in London last summer. He said that the Jewish leaders of America had tried their best but the people were not behind them. This rally showed that when you come to the people in the right way, they respond. The Jewish masses of America are all right, but it takes somebody better than Nahum Goldmann or his dupes to get their response.

ON THE MORNING of the rally there appeared in the New York Times the full text of the memorandum submitted by the Zionist Emergency Committee to Secretary Byrnes. That was a revolutionary document. It was the first time the Jews of America reproached their own government. That memorandum marks the end of the Nahum Goldmann diplomacy of sipping coffee with diplomats and telling them jokes and calling it rescue work through "contact."

The memorandum came in reply to the exchange of letters between President Roosevelt and King Ibn Saud. The letters produced a feeling of bitter resentment among the Jews which is perhaps exaggerated. I heard at least two important pro-Zionist Christian writers express their opinion that not too much attention should be attached to them. Dorothy Thompson at the UPA banquet and Alexander H. Uhl, foreign news editor of PM, speaking at a Zionist meeting in Mount Vernon. But the Jews do feel terribly let down.

Needless to say, this furnishes us with an additional proof that the policy pursued by Silver and Neumann was the right one. Let us examine that policy.

NEUMANN'S forte consists in working out plans and in drawing up memoranda (the memorandum to Byrnes bears all the earmarks of his style). Silver has the dynamic and aggressive personality to carry out a militant policy. And his views happen to coincide, practically entirely, with Neumann's. They do not always see eye to eye on details, and Silver is more likely to run away with himself in making a rash statement, but, on the whole, they agree on major policies. Silver, by the way, is quite familiar with the American political scene.

While I am on the subject, let me clarify one item. Some months ago I interviewed Maldwin Fertig, President of the Bronx Zionist region. He told me in no unmistakable terms, that as a man who knew Roosevelt well and as one who is well versed in American politics he felt that Silver's line was the right one. He felt that the others had bungled up so badly that perhaps "we missed the bus." He asked me then not to publish his views in this country, because he was at that time busy trying to work out a peace settlement between the two groups on the ZOA and he did not want his neutrality brought into question. I kept my promise. Readers of The Post will recall that I mentioned Fertig without mentioning his views on the Silver-Wise controversy. But I told Fertig I was going to publish his words in Palestine. The copy of Haaretz containing my interview with Fertig arrived a couple of weeks ago. I haven't got it on me so I can't quote the date. I gave it to Max Cohen who gave it to Fertig, and now let the world know that I can keep a secret. Fertig's pro-Silver position comes out pretty clearly in Haaretz.

NOW FOR MORE SERIOUS business. The Silver-Neumann line is based on three premises: a) America's long-range interests call for a Jewish Palestine; b) Britain got herself in such a mess with the White Paper that, short of a major rebellion by the Jews of Palestine, only American friendly intervention can abolish it; c) in order to effect such intervention, it is necessary, on the one hand, to educate the more enlightened public opinion in this country and, on the other hand, to use pressure on the somewhat less enlightened politicians and political groups in this country. (This definition is entirely mine, and neither Silver nor Neumann are responsible for it—if they don't like it, they can send in a letter to the editor, who has already printed some pretty nasty letters against me).

Today no more eloquent exponent is needed of the idea that America's true interests in the Middle East require a Jewish Palestine than Senator Owen Brewster. But the oil interests and the missionary groups and the State Department group see it in a different way. Theirs is the mentality of the Colonial Office which sees the short-range interests as paramount. These interests are exerting pressure on the Executive. To counteract such pressure, one must arouse public opinion and use counter-pressure.

Any group that seeks to use pressure on the government must not get tied up too closely with any one party. You can't have one party feel that it has got the Jews in its vest pocket and the other party feel that it has nothing to expect from the Jews, anyway.

WHEN NEUMANN was Director of the Emergency Council, in the days when Silver was still inactive in it, he made modest beginnings in all these directions, but he met with stubborn opposition on the part of Zionist leaders who lacked vision, of Zionist leaders who were too closely tied up with the Democratic Party and of Zionist leaders who were the dupes of Nahum Goldmann (who was busy building up his Colonial Empire in South America and who was jealous of any rival in North America as an authoritative voice in Zionism). Neumann quit in disgust and the Emergency Council floundered for a period of some six months without a director (that's how seriously the Zionist leaders took the emergency!), until, at Weizmann's insistence, Silver was called to the helm.

Well, whether Silver, Neumann, Rothenberg or Heller is President, the ZOA needs some pretty thorough overhauling. In the first



## Survey Land for New Settlement

Jewish surveyors start work on a new Keren Hayesod settlement, on Keren Kayemeth land—one of twelve agricultural settlements established in Palestine during the past year to provide homes, work and food for demobilized Jewish servicemen and women as well as for new immigrants from war-ravaged Europe.

place, the national office ought to be moved to New York: it will relieve overcrowding in Washington, will ease the strain on the long-distance service between New York and Washington, will save the railway company a few extra seats for passengers between the capital and the metropolis, will provide fine quarters for the Jewish Agency and the Emergency Council offices in Washington and will place the national offices in full view of a critical intelligent public—in New York.

Also, it ought to move the New Palestine to New York so the editor will have a better chance of having his instructions carried out by the managing editor, instead of the managing editor asking the Executive Secretary or the Public Relations Director whether or not he ought to obey the editor.

Also, an organization which has so many thousands of members ought to have a full-time educational director, instead of a half time one or less. Funds for Palestine are raised by the UPA and the JNF; political work is done by the Emergency Council. The main function of the ZOA is to educate its members in Zionism. Education includes all types of propaganda and enlightenment—radio, meetings, pamphlets, publications, etc., etc. All these educational activities ought to be co-ordinated. More, far more, attention ought to be paid to the more solid aspects of Zionist education—intelligent planning of programs, systematic courses, advanced courses in Zionist history etc.

"THE ZOA as an adult Zionist organization must carry on an effective and continuing program of adult Zionist education if it is to hold its members and keep alive their interest in the cause of Zionism and Palestine" (I am quoting from the Survey by Samuel Dinin, Ph.D. With a Special Section on Zionism and Palestine in the Jewish Schools by Dr. Noah Nardi, Published by the Zionist Organization of America, October 1944) "The ZOA does carry on at present educational work of a sort" (Of a sort, is right). "This work, however, is unorganized and inadequate" (right!) "The educational work of the ZOA must be intelligently planned" (intelligently planned—not haphazardly like just publishing a book because somebody happens to have the manuscript) . . . "and direction under the supervision of competent personnel and with adequate resources, and on a scale commensurate with the needs of the Zionist movement in this country." (Such has not been the case in the past year, far from it!)

I go on quoting from that Survey (p. 98):

A. The Department of Education to be established should concern itself with the following areas;

1. Adult Zionist Education—Speakers' Bureau, Study Groups, etc. (Where are the Study Groups and where are the etceteras?)
2. Schools and Camps.
3. Youth.
4. Films, radio, slides etc.
5. Hebrew and Hebrew Culture.
6. Publications.
7. Work with non-Zionist organizations.

There are three more items, but seven failures are enough. Not all of them are total failures. The radio program is o.k., though like everything else, it could stand improvement. In some of the activities listed some modest beginnings have been made. From what I know, Greenstein, the Educational Director, has done a pretty good job in pamphlets and program planning. The Hebrew Arts Committee has made a good beginning last spring.

But books and publications have been the worst failures—and these are the most important aspects of educational work.

The same forces which fought against Neumann now fought against Silver. The ZOA Convention in Atlantic City in October provided a test between the two groups. Silver won by a unanimous vote of the delegates. But no sooner was the vote taken than the Administration proceeded to clear the ground for his ouster. Among the ZOA representatives to the Emergency Council who were purged was Emanuel Neumann who, more than any one man, is responsible for the planning and the execution of the publication of Lowdermilk's book which has received such wide acclaim and for the Jordan Valley Authority project advocated by Lowdermilk. (The JVA plan, known as the Lowdermilk Plan has already been seriously discussed in

(Continued on next page)

## Arabs Would Boycott Jewish Merchandise

World Wide News Service

JERUSALEM — A resolution calling for a boycott on Jewish-manufactured goods and an imposition of protective tariffs by all Arab States was passed last week at a conference attended by 1,000 Arabs in Jaffa. The conference was held under the sponsorship of the Arab Front Party, with representatives from Syria, Palestine, Lebanon and Trans-Jordan.

## British to Deport Jews If Trouble Starts, Claim

Jewish Telegraphic Agency

JERUSALEM — The Palestine Government is preparing a "blacklist" of Jews who will be deported to Cyrenaica or Tobruk if disturbances break out, the secret Jewish transmitter, "Voice of Israel," charged. The broadcast asserted that no list of Arabs is being prepared.

## Jerusalem Wednesday, Washington Friday

President of the Palestine Foundation Fund (Keren Hayesod), Inc.

I RETURNED only yesterday from a six weeks' visit to Palestine. I had lunch at Lydda, the airport for Jerusalem, on Wednesday, breakfast in Cairo on Thursday, dinner that night in Paris and was in Washington on Friday night. That, perhaps, gives a better idea how close Palestine and its problems must be to us than numberless arguments.

I left Palestine in the midst of peace and prosperity—despite the fact a score and more of war journalists had flocked into the country for expected clashes between Jews and Arabs. But I saw groups of Jews and Arabs in friendly converse from Haifa to Jerusalem doing business as friends and neighbors. Of course, beneath the surface there were rumblings of discontent, with forecast of new troubles, by journalists from London and by the British Broadcasting System.

The pity of it is that Great Britain missed the opportunity of converting Jewish Palestine into a territory as faithful to the interests of the British Empire as Scotland; instead, she is rapidly transforming it into a second Ireland.

Patton

Special CHICAGO  
He here today  
by John O'D  
columnists.

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## Patton Denies Anti-Semitic Inference of O'Donnell

**Special**  
CHICAGO—General George S. Patton, Jr., in a letter made public here today, formally denied anti-Jewish remarks attributed to him by John O'Donnell, New York Daily News-Washington Times Herald columnist.

In a letter to Joseph Wilner, of Washington, D.C., father of four service men, two of whom died in service, General Patton said:

### GLAD OF OPPORTUNITY TO DENY CHARGE

"I am glad to have the opportunity of categorically denying that I have ever made any statement contrary to the Jewish or any other religious faith. I am a sincere believer in the Supreme Being and have never interfered with or even examined the religious or racial antecedence of the men I have the honor to command. My sole effort has been to provide victorious soldiers who can serve their country and defeat the enemy with the minimum loss to themselves."

Wilner, one of whose sons, Captain John Wilner, was killed while serving with the Third Army under General Patton, had cabled the General that he was "deeply distressed at injustices being done your reputation" when O'Donnell's column appeared on October 3, and pointed out that the "whole implication of article is that you are guilty of sentiments contrary to the fair-mindedness which my son's correspondence described."

### O'DONNELL STILL HAS SOMETHING TO RETRACT

In a retraction and apology published October 19, O'Donnell admitted as untrue his statements attributing Patton's removal from command of the 3d Army to pressure of influential Jews and that the soldier in the slapping incident in a Sicily Hospital was Jewish; but made no specific retraction of the remarks he had attributed to Patton in the original column.

Wilner released the Patton correspondence while attending the annual meeting here of the Executive Committee of the Anti-Defamation League of B'nai B'rith of which he is a member.

## Stern, Movie Magnate May Be In Delegation

**Special**

PHILADELPHIA—Alex Wilf, Executive Director of the American League for a Free Palestine, stated that Senator Gillette, who is now preparing the groundwork for a very important trip to London which will take place the first or second week in November, will include in his delegation Senator Tobey, Congressman Andrew Somers, J. David Stern, publisher of the 'Philadelphia Record,' Joseph Sharfsin, prominent Philadelphia attorney, Fowler Harper, Department of Interior, William S. Bennett, and perhaps a very important Hollywood official whose name cannot be mentioned at this time.

## Jewish Biologist Nobel Prize Co-winner

**Jewish Telegraphic Agency**

NEW YORK—Dr. Ernst Boris Chain, a Jewish biologist who was forced to flee Germany after the advent of the Nazis, has been named co-winner of the 1945 Nobel prize for physiology and medicine for his work in developing penicillin, it was announced in Stockholm. The other winners are Sir Alexander Fleming and Sir Howard Walter Florey, British scientists.

Dr. Chain, who is now in New York on a mission for the Medical Research Council of Great Britain, has been a British citizen since 1939 and is a lecturer at Oxford University. In pre-Hitler days he was active in Jewish cultural life in Berlin and was a member of the well known "Sholem Aleichem Literary Club" there.



## First to Get New Freedom Medal

Mrs. Anna Rosenberg of New York City is the first American citizen to receive the recently authorized Medal of Freedom. The medal was presented to Mrs. Rosenberg by Secretary of War Robert P. Patterson, shown above. The award was given on the recommendation of General of the Army Dwight D. Eisenhower in recognition of her work overseas.

## Chicago Reform Temples Ask Organizations Not to Mar Sabbath

**Special**  
CHICAGO—A resolution approved unanimously by the Executive Committee of the Chicago Federation of Reform Synagogues called on Jewish organizations to refrain from "publicly desecrating the Sabbath."

The resolution says:

Be it resolved that the Chicago Federation of Reform Synagogues, an agency of the Union of American Hebrew Congregations, urge all Jewish organizations in the Chicago area to refrain, in general, from publicly desecrating the Sabbath, and, in particular, from holding public gatherings for business purposes or for that type of entertainment which is not in keeping with the spirit of the day, and

Be it further resolved that this Resolution be sent insofar as possible to Jewish organizations in the Chicago area, and that it be published in Jewish periodicals in the same area.

## GOLDSTEIN SAYS JEWISH BOSSES TELL JEWS NOT TO VOTE FOR JEW

**Special**

NEW YORK—Judge Jonah J. Goldstein, Republican Liberal-Fusion candidate for mayor, denounced two Jewish Democratic leaders for telling the Jewish people in their districts not to vote for a Jew Judge. Goldstein branded the alleged acts of Abe Stark and Hymie Schorenstein as "nu-American" and an effort to set up a "second-class citizenship."

## Conference May Hold 5 Regional Meetings

**Special**

NEW YORK—Plans to hold five regional conferences of the American Jewish Conference were announced here. Although arrangements have not yet been concluded, the conferences will probably be held in Chicago, Boston, Atlanta or Birmingham, Los Angeles and Atlantic City, N. J.

## End to Jewish Life in Bohemia

**Jewish Telegraphic Agency**

PRAGUE—Unless there is Jewish immigration into Bohemia from Slovakia, the Carpatho-Ukraine and Poland, Jewish life in Bohemia will be extinct in one generation, it was stated here by a high Jewish official of the government.



Judge Jonah J. Goldstein

## Rabbi Block to Teach

**Special**

HUNTINGTON, W. Va.—Rabbi Lawrence A. Block, of Ohav Shalom Congregation here, will teach an 8-week course at Marshall College on the Jewish contributions to civilization.

## NEW YORK (Continued from preceding page)

British and American Government circles as a basis for solving the problems of Palestine and the Near East—Roosevelt tried to sell it to Ibn Saud and failed).

After the Emergency Council was duly purged, all that was needed was an excuse to oust Silver. That came in the form of "breach of discipline" and "persona non grata" and the rest of the lame excuses which some people took quite seriously.

TODAY, everybody is for Silver. The Administration forces are ready to give Silver a free hand even to chose his own executive. But there is still a terrible man left—Neumann. What if Silver should yield the nomination to Neumann? Personally I doubt if Silver is going to do that, and I doubt still further if Emanuel Neumann will accept a nomination. But the boys are ready: if Silver yields to Neumann, they nominate Judge Rothenberg. That's the latest gossip.



## Sgt. Strobinger Is Symbol of Jewish Hero of World War II

Sgt. Irving Strobinger shown above, left, at a victory loan breakfast rally held in New York under the auspices of the Motion Picture War Activities Committee has become Brooklyn's symbol of the Jewish hero of World War II. He has been hailed by city officials, the daily papers have written serial stories on his exploits and he has been cast into a new role, which he is carrying off in true hero style. With him above are movie star Merle Oberon who played hostess to the three outstanding heroes of World War II, Sgt. Strobinger, who sent the last message from Corregidor before he fell to the Japs; Jonathan M. Wainwright, hero of Bataan and Corregidor; and Lt. Col. Gregory Boyington, ace airman who downed 26 Jap planes.

## SOMERS SAYS GROUP ON HIKE WHEN ARMS FOUND NEARBY; GET 118 YEARS IN JAIL

**Jewish Telegraphic Agency**

WASHINGTON, D. C.—Rep.

Andrew L. Somers, Democrat of New York, has asked British Ambassador Lord Halifax to ascertain the facts in the recent arrest and conviction of twenty Palestinian boys and girls for possessing arms.

The Congressman read to the

House of Representatives a radiogram received from Tel Aviv Oct. 21, revealing that eighteen boys and two girls between the ages of fifteen to twenty had been arrested on a camping trip and sentenced to a total of 118 years of imprisonment after discovery

of arms cached near their camp. The radiogram protests that prosecution witnesses failed to establish any connection between the youths and the arms.

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## Mrs. Roosevelt Joins Argument Over Husband's Ibn Saud's Letters

Jewish Telegraphic Agency  
WASHINGTON—Mrs. Eleanor Roosevelt has revealed what the late President told her about his conversation on Palestine with King Ibn Saud, and emphasized that she considers it "not only unfair but very unwise" to use past utterances to influence new decisions.

The statement, made in her syndicated column, was prompted by Mrs. Roosevelt's desire to clarify the rumors surrounding the exchange of correspondence between her husband and the ruler of Saudi Arabia which was made public by Secretary of State James F. Byrnes. Pointing out that one "can really never tell what a man who has been a thinker and a leader, in either public or private life, would think or do if he were alive and facing new circumstances," Mrs. Roosevelt writes:

"I had heard my husband, on a number of occasions after his return from Yalta, give an account of the visit paid him by King Ibn Saud. My husband stated that he felt his conversations with the Arab King had been a failure since the King had told him that as long as he lived he did not wish any change. An influx into Palestine of Jewish people from the big cities of the world—like London, Paris, Berlin, New York—would meet resistance because it tended to change the way of life of the whole land.

"The Arabs, said King Saud, are of the same Semitic race as the Jews, and get on well when their backgrounds are similar. My husband said that King Ibn Saud asserted that he had been a warrior all his life; he was not interested either in farming or forestry; his people were herdsmen and nomads, and he wished no change.

"My husband felt that a later generation might feel differently, but at present there was very little hope of a changed attitude on

## All King's Horses Can't Stop 'Illegals'

Jewish Telegraphic Agency  
PARIS—The power of the entire British Army, Navy and Air Force will be unable to prevent Jews from coming into Palestine, David Ben-Gurion, chairman of the executive of the Jewish Agency, told a press conference here.

## World, Inter-American Palestine Groups Formed

Special  
WASHINGTON, D. C.—Representatives of twenty-five nations meeting in an unprecedented two-day International Christian Conference for Palestine, here yesterday and today, under the sponsorship of the American Christian Palestine Committee, organized an Inter-American Christian Pro-Palestine Committee and an International Pro-Palestine Committee.

Leaders of Christian pro-Palestine committees from the following nations took part in the Conference:

Australia, Bolivia, Chile, Colombia, Costa Rica, Cuba, Canada, Dutch Guiana, Ecuador, El Salvador, France, Great Britain, Greece, Iceland, Italy, Mexico, The Netherlands, New Zealand, Peru, Portugal, Sweden, Uruguay, United States of America, Venezuela and Yugoslavia.

the part of the Arabs where Palestine was concerned."

## Poland A Huge Cemetery—Dr. Schwartz

When Two Jews Meet Both Startled That They Are Alive

Jewish Telegraphic Agency  
PARIS—"Poland is like a big cemetery. When two Jews meet each other on the street, they are both startled to find themselves alive."

That is the report brought here by Dr. Joseph Schwartz, European Director of the Joint Distribution Committee, upon his return from an extensive trip to Poland during which he made a study of Jewish needs there.

The repatriation of 150,000 Polish Jews from the USSR, he stated, is now going on. The repatriation is not compulsory, and the Jewish refugees will be allowed to remain in Soviet Russia or to return to Poland.

Dr. Schwartz was not able to determine the number of Polish Jews who may choose to return from the USSR to Poland. He said that it is expected that the Polish Government will

encourage the settlement of these repatriated Jews, as well as other Jewish survivors, in Silesian territory acquired by Poland from Germany.

Jewish settlement in Silesia, Dr. Schwartz declared, started spontaneously shortly after the liberation of surviving Jews from extermination camps located in the German part of Silesia. The Silesian province, he added, is one of the rare sections—perhaps the only section in Poland—where housing facilities are available. Polish authorities are removing the Germans and are putting the houses at the disposal of Jews.

Dr. Schwartz found the food situation in Poland not too serious, and even somewhat better than in France. However, he stressed the huge needs of the Jewish survivors for clothing and medical care.

## Palestine Chosen By 95 Percent—Gibson

Jewish Telegraphic Agency  
NEW YORK—Ninety-five percent of the Jewish refugees in Europe would like to emigrate to Palestine, while the others want to join relatives in the United States and Britain, according to Harvey D. Gibson, American Red Cross representative who has just returned from an inspection tour of displaced persons camps in Europe.

Mr. Gibson said that on his visit to the D. P. camps, which he made at the invitation of General Eisenhower, he found that conditions were much improved over what they had been several months ago. He reported that the inmates were being well cared for and receiving an adequate diet.

More than 7,000 out of a total of 11,000 Jewish children who survived Nazi terrors are now receiving aid and assistance in France under the care of the OSE organizations.

## Reports On Poland



DR. JOSEPH SCHWARTZ

## More Letters Coming

Jewish Telegraphic Agency  
JERUSALEM—An exchange of correspondence between the late President Roosevelt and President Shukri of Syria, on the question of Palestine will be published, it was reported here from Damascus.

## Taft Would Hold Up Loan, He Tells Zionists

Special  
COLUMBUS, O.—Senator Robert Taft would make a guarantee of fair treatment for Jews desiring to set up their own government in Palestine a condition of any United States loan to Great Britain, he told the Columbus Zionist District. Jews seeking to lift restrictions upon immigration of their people into Palestine have been given the run-around by the British and by Roosevelt New Dealers for years, the Republican Senator declared.

## Senate Gets New Palestine Resolution

Jewish Telegraphic Agency  
WASHINGTON—Senators Robert F. Wagner, Democrat, of New York, and Robert A. Taft, Republican, of Ohio, this week introduced a joint resolution calling for unlimited immigration of Jews to Palestine.

The resolution provides that "the United States shall use its good offices to the end that the doors of Palestine shall be opened for free entry of Jews into that country and that there shall be full opportunity for colonization so that they may reconstitute Palestine as a free and democratic commonwealth in which all men regardless of race or creed shall enjoy equal rights."

Dr. Joseph S. Noble, on leave with the United States Navy, has resumed his duties as Registrar and Instructor of Bible in the Teachers Institute of Yeshiva and Yeshiva College.

## Schieberling At Grave



Edward N. Scheiberling, National Commander of the American Legion, while on a tour of inspection of American military cemeteries in England, offered his personal tribute at the grave of Lt. Peter Lehman. Lt. Lehman was the eldest son of Herbert Lehman, former Governor of New York and now head of UNRRA. An ex-football star, young Lehman joined up with the Royal Canadian Air Force, then transferred to the American Air Force. He had fifty-seven missions as a pilot to his credit when he crashed. He won the Air Medal, three Oak Leaf clusters, and the Distinguished Flying Cross. He resists now, under the Star of David, somewhere in England.

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### Rabbi Max Arzt

Jewish Theological Seminary  
"... a fearless champion of truth."

### Rabbi Elmer Berger

Philadelphia, Pennsylvania  
"... You are unique... I hope you will continue to publish a paper which will serve truth first and not be bound by partisanship..."

### Rabbi William G. Braude

Providence, Rhode Island  
"... I am so impressed with its calibre that I am taking it to a Rabbinical meeting this afternoon and will display it to the men with the hope that we can produce something like it here."

### Rabbi Julian B. Feibleman

New Orleans, La.  
"It is far and away the best Anglo-Jewish paper we have."

### Rabbi Abraham E. Halpern

St. Louis, Mo.  
"... your very splendid paper has become a national institution."

### Chaplain Sidney I. Goldstein

"I regard The Post as American Jewry's foremost English weekly and consider it to be a sine qua non in my reading for the week."

### Rabbi Abram V. Goodman

Davenport, Ia.  
"... without question the best Jewish weekly newspaper appearing in the United States today."

### Dr. Robert Gordis

Jewish Theological Seminary, N. Y.  
"... it possesses, unlike far too many similar weeklies, a vitality of outlook and forthrightness of expression..."

### Rabbi Israel H. Levinthal

Brooklyn  
"I have been a great admirer of your paper and I feel that it deserves the support of American Jewry."

### Rabbi Abraham J. Levy

Philadelphia  
"I find The Post to be the best Anglo-Jewish weekly in America..."

### Rabbi Felix A. Levy

Chicago  
"I feel that it is the best journal of its kind in the country. I recommend your paper at every opportunity to my colleagues and friends."

### Rabbi Theodore N. Lewis

Brooklyn  
"The Jewish Post is the best Anglo-Jewish weekly in the country. It is best from the point of view of coverage of Jewish news, of stimulating and fearless editorial opinion and best in its desire to serve the cause of American Israel."

### Rabbi Sidney L. Regner

Reading, Pennsylvania  
"... it is good to see a paper that isn't afraid to print honest comment on Jewish life, and that has a healthy respect for the importance of ideas."

### Rabbi Max Reichler

Brooklyn, N. Y.  
"The Jewish Post has become the outstanding Jewish weekly in America and a 'must' for every thinking Jew."

### Rabbi Benjamin Schultz

Yonkers, N. Y.  
"The Post... is the paper for the American Jew. It is fearless, forthright and frank; and seeks the news regardless of special interest."

THE JEWISH POST

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## Patterson, Oppenheimer, See Truman

Without revealing the nature of their conference, Secretary of War Robert Patterson (left) and Dr. J. Robert Oppenheimer, outstanding authority on the atomic bomb, leave the White House after a talk with President Truman. With atomic bomb legislation a No. 1 problem before Congress, the meeting was presumed to concern Presidential policy on this widely discussed subject. (International Soundphoto)

## HOUSTON'S BETH ISRAEL CLAIMS MUCH FOR ITS CURRICULUM

HOUSTON, Tex.—There may be an argument over the "basic principles" of Temple Beth Israel, but who would take issue with this Sunday School curriculum described by Jack Goren in the Temple's bulletin?

After explaining that "progressive techniques" are being employed, Mr. Goren points out that the "project" method will be used extensively.

### Work Listed By Classes

Below are Mr. Goren's descriptions of the work by classes:

... the children in the first three grades will be "Living the Festivals." Every holiday will be treated as a unit and will culminate in a series of activities leading to the joyous celebration of the holiday.

"Another grade, the fourth, will be engaged in a project, "The Ways of Life of Our Biblical Ancestors." The children will learn of, and see, through the use of visual aids, the homes, the dress, the transportation, the family life and so on of our Biblical ancestors. There will be discussions, comparisons with life today, and individual activities by each child, or small group of children.

"A visitor of the fifth grade will find the children engaged in an activity project, "The Synagogue and the Rabbi." They will study the origin and development and the architecture of the Synagogue; also they will explore the functions and duties of the Rabbi and of the leaders of the Congregational Board and Committees. There will be visits to our Synagogue as well as to others in the city. The children will make models of the interior of the synagogue and will have other programs.

The sixth grade will be dramatizing the Festivals. This class will treat each Festival as a unit and will produce original plays and radio programs for the assemblies.

### To Make Field Trips

The seventh grade will be studying the Jewish Community, local and national. Leaders of the various local agencies will be visited and interviewed. Field trips will be made and the children will obtain, through contact with the institutional leaders and through discussions, a concrete picture of the Jewish community.

The eighth grade will be the News Center of the School and will put out a School Paper bi-monthly. The students will discuss and analyze the news of the reform Rabbis.

world as it affects Jews. In the paper, they will also report on the social news and activities of all the students in the school.

If one visits the ninth grade, he will find "The History of the Jews in the United States" being taught by the project method of instruction. One unit will produce an Assembly program, for Armistice Day, on "The Contributions of Jews in America's Wars." In addition, the eleven "Great Religions of the World" will be taught. The child will have his faith in Judaism's greatness strengthened, while at the same time, he will be developing an attitude of tolerance and understanding of his neighbor's faith. Visits to other religious institutions, and talks by leaders of other faiths will enrich the project.

### To Study Prayer Book

In the confirmation class, the students will study the Prayer book. Many notables of the community will be called upon to visit the class and give the students first hand information and accounts of specific materials covered. In addition, the students will engage in a lively course of study, "Contemporary Jewish Problems." They will thus develop an understanding of Modern problems and affairs, which will aid them in taking their place in the community."

## Sets Up Fund to Pay Rabbis' Pensions

Special  
NEW ROCHELLE, N. Y.—A unique plan, heretofore entirely unknown in the annals of the American Rabbinate, was initiated in Temple Israel, New Rochelle, N. Y., when Aaron W. Davis, president, created a Foundation for the benefit of the rabbis occupying the pulpit of the congregation. The income of the Foundation, which has been incorporated under the laws of the State of New York, will be utilized to pay the rabbis' share of the annual premium on their pension policies provided for under the Rabbinical Pension Plan for

# This GI Couldn't Walk At One Time

Story in the Papers When He Left His Crutches at the Stage Door Canteen

By PAUL KRESH

SOMEWHERE along the Corridors of New York University these days you might meet a young man wearing a loud sports jacket and dark contrasting trousers, resembling, in all outward respects, the rest of the freshmen who would be likely to pass you. His unruly hair would be slicked down with the aid of some glistening preparation, he's wear the slightly harassed look of the "green" student and his name, if you learned it, would probably mean nothing to you.

"Alfred Cohen," you'd repeat, and you might forget the undistinguished name so quickly that next time you met the young gentleman you'd have to be introduced all over again.

BUT AL COHEN, freshmen at N. Y. U., who today roughly fills the specification of the above description, was once Pfc. Alfred Cohen, of the U. S. Army. Only last June, you could not have met him breezing along a university corridor. If you had met him at all, the first thing you'd have noticed would have been the crutches on which he hobbled about. For Al had been wounded in action by a shell at Prum, Germany. As a result he could not walk . . . and certainly he could not dance.

One lucky day, though, Al propelled him-

self into the Stage Door Canteen in New York City and chanced to meet pretty Marjorie Greenstein, a hostess there. Marjorie teased Al to try to dance with her.

Al decided to risk it. He put aside his crutches and began to pick his way about the room slowly . . . and then the miracle happened. He found himself dancing as well as he had before he was wounded! Which was well, indeed.

THAT WAS a merry night and, when Al left the canteen, he handed Marjorie his crutches, vowing that he'd never use them again. Then he disappeared. Next morning the story of the "Miracle Boy" was spread all over the metropolitan press. A hunt was started for him.

Al was found by the gentlemen of the press in Bayonne, N. J., and brought back for an encore. He's been fine ever since. There's practically no sign of the wound that caused his trouble. He's attending NYU by courtesy of the GI Bill of rights, and has a disability allowance. He has been discharged as disabled from the army during July.

Asked if he still dances and goes to parties, Al replied: "Shucks, yes. Every chance I get."

The Joint Distribution Committee is continuing to send from Argentina large quantities of the food and clothing so urgently needed by Jewish survivors in various parts of Europe. A single shipment this week from Buenos

Aires to Paris included nearly 800 tons of butter, 22½ tons of oatmeal, 45 tons of soap and more than 12 tons each of chocolate and cheese. The shipment also included 8,000 pairs of shoes and 50 cases of clothing for women and children.

Saadia Gelb, formerly associated with the National Labor Committee for Palestine, has been appointed secretary of the recently-established English-Speaking Section of the Poale Zion-Zeire Zion.



# LONG DISTANCE has its Hands Full

The return of thousands of overseas veterans and reconversion activities are producing a great wave of Long Distance calling.

There are just not enough facilities to take care of all calls promptly. We are still asking your help in making only calls that are really necessary, and in keeping them reasonably brief.

It is our hope and expectation that the time is not so far away when we can give everyone who needs it the kind of prompt, efficient service that has always been our aim.



INDIANA BELL TELEPHONE COMPANY



# B. G. Richards Asks Who Decides On These Multi-Million Dollar Drives

By BERNARD G. RICHARDS

**H**UGE campaigns for many millions of dollars for Jewish purposes will soon be launched, and while the chief interest in them will center around the urgent and pressing needs of the hour, there will sooner or later also loom up the question as to what the five million Jews in America have to do with these millions of dollars outside of providing the funds. All the big organizations are very worthy in name, comprehensive in scope, very active and to a considerable extent effective, but how are they constituted and how are their leaders chosen and to what extent do they reflect the views and wishes of the masses of our people throughout the United States?

The United Palestine Appeal in annual conference adopted a resolution for a joint one hundred million dollar campaign for Palestine and overseas needs for 1946. The resolution adopted is obviously in the nature of a recommendation and, not least, a gesture or means of exercising the pressure of public opinion upon the American Jewish Joint Distribution Committee. The Zionists and pro-Palestinians and other popularly-constituted organizations are nearly always protesting and demonstrating by way of exercising influence not only upon outside non-Jewish elements, but upon our own Jewish leaderships or spokesmanships representing certain exclusive or isolated Jewish circles.

**WHY IS THERE** never any eruption or at least mild manifestation of sharp views or different opinions or special emphasis expressed within the J. D. C. itself—that splendid island of calmness and complacency in a surging sea of Jewish turmoil? The resolution of the U.P.A. was in part an answer of this organization to the dilatory tactics, the hesitancy and circumlocutory approach of the J.D.C., and the continued wonder is, why the J.D.C. itself is never moved or shaken out of its dull routine by the stirring events of the time.

The great era of the last war when the J.D.C. was made up of three popularly-constituted organizations, the American Jewish Relief Committee, the Central Relief Committee and the People's Relief Committee has not only faded into the distant past, but has nearly been entirely forgotten, and outside of a few articles in the Jewish press and other newspapers in recent years, few questions have been asked about the constituency of the Joint Distribution Committee. Lately, even the glamor of great names has disappeared from its leadership and the personnel of volunteers and the long list of employees only stand out mainly by virtue of professional ability and lengthy association.

**AGAIN, MILLIONS OF JEWS** and millions of dollars which are given by these Jews, yet the donors have so little to do with the decisions as to the collection and disposition of these funds!

How is the J.D.C. constituted? Who elects its Executive Committee and why? There is presumably a national council of prominent men from a number of different cities, but would anyone in this circle claim that he actually takes part in an election carried through freely and on the basis of merit and ideas? Granting the prestige of influential persons and the close friendships among them, where are at least the gestures of democracy?

In contrast to the inner J.D.C. circles, the Zionists and workers for Palestine, although far from having a right to claim perfection, have conferences and conventions and meetings and even turbulent contests for office. But on the other, the aristocratic side, there is such perfect agreement and harmony about everything that it is fearfully disturbing.

**IN THE CASE OF** the J.D.C., or the proposed forthcoming larger campaign of the United Jewish Appeal for both Palestine and European relief, there is at least the attestation of the great needs of the present tragic time which has been certified by expert observers abroad.

But who decides that the Federation of Jewish Philanthropic Societies of New York must this year campaign for 30 million dollars instead of the 8 million for which they usually appeal? To be sure, the 8 million annual budget has been raised only to 9 million, and the 21 million has been added for an extension and building program. But the inference that in this extraordinary time of prosperity and plentiful employment there is an increase in poverty, disease and destitution in the Jewish community of the greater city, demanding such extraordinary large funds, has made many New York Jews shrug their shoulders in doubt and bewilderment. Cer-

tain changes or enlargement of buildings are undoubtedly needed, by some of the institutions, but 30 million dollars as against 8 million is a puzzling increase.

With the questions that are asked about that, come the inquiries as to how the Federation is now constituted. Question: Who elects its Board of Directors? Answer: The constituent philanthropic institutions. Question: Who elects the directors or trustees of the constituent institutions? Answer: "They elect themselves."

**BEFORE THE DAYS** of the Federation, each separate institution, home, hospital, etc., had a membership which had an annual meeting and which elected the Board of Directors. After the Federation began to collect and supply the funds, the membership of each institution dried up and disappeared. So that now, one group of people—nice people, well-meaning people, high-minded people, etc. etc.—elect themselves to their own boards and to the Board of the Federation over and over again. Speak to any well-informed social worker in New York and he will tell you, at least privately, that the Federation is essentially a self-constituted body. He, and all others also tell you that the only remedy would be to organize all the contributors to the Federation on the basis of membership, to hold regular meetings of contributors to the Federation on the basis of membership, and to have them act and legislate in behalf of the community—unless we could have an all-inclusive Jewish Community Council for Greater New York.

Of course, all the funds collected will be used for legitimate and worthy purposes, but if it is a matter of collecting funds while the collecting is good, of accumulating a fund and holding it as a sinking fund for future purposes, then it should be the decision of the largest number of contributors of the community.

**THAT SOME** of the as yet unwritten and unspoken criticism has somehow filtered into the inner sanctums of the Federation's high-powered Executive Vice-Presidents, is shown from an apologetic press release given to The New York Times of Oct. 24. Maurice Wertheim, City-wide Campaign Chairman of the Federation said:

"The building fund, which comprises \$21,000,000 of the campaign goal, and is the first the federation has sought in twenty-five years, is not based on BLUEPRINTS OF HOSPITALS, COMMUNITY CENTERS OR SOCIAL WELFARE AGENCIES."

"Instead we MAKE THIS SOLEMN PLEDGE AND PROMISE: where and what we build shall be dictated by the total needs of the community," he declared. "Our guiding principle shall be communal planning, not institutional planning."

"Aid of experts will be sought, he added, in considering the growth and shift of city populations, duplication of facilities, and new trends in medicine and social work. Resultant plans will thus be designed to contribute to the total medical and welfare needs of the city."

Why the sudden solemn pledge on top of easy-going sweeping decisions?

**THERE ARE** still more campaigns coming, and this writer is reliably informed that the Jewish Theological Seminary will shortly launch an appeal for \$15,000,000. Not \$15,000,000 for training rabbis—that would be as sensational as the atomic bomb—but that sum of money is also intended for training teachers and Jewish leaders, for holding various seminars and conferences as "bridges of understanding" between and betwixt, radio broadcasts, publicity, etc., etc.

This would indicate that the Jewish Theological Seminary, which ordinarily and under the exalted days of Professor Solomon Schechter, carried on its work with a budget of about \$150,000, is now entering upon the era of gigantism—huge programs and huge claims with a vengeance! It would also appear that the Seminary is entering the field of the American Jewish Committee and other organizations, although its leadership is directly linked with the point of view of the Committee.

**THERE IS A LOT MORE** to be asked about this tremendous enlargement of all kinds of undertakings, but as to the training of Jewish leadership which is an essential point in the plans of the Seminary, I would like most humbly to ask a simple question: In the light of the Seminary's close identification with the extreme assimilationist points of view, and in the light of its pronounced tendency to cater to powerful non-Jewish Israelites, its concentration on bridge-building between synagogue and church, what type of leadership does it expect to train? Prompt replies by telegram would be greatly appreciated by this writer.

## THE COLUMN WITHOUT A NAME

The Voice

He isn't exactly what you would call obtrusive, but he always manages to talk just a little louder than the next fellow. He usually takes his seat at Friday evening services about ten minutes late, scorning the directions of the usher to sit in a pew in the middle of the Temple. Instead he walks, or rather marches, down the center aisle, nodding to friends here and there, and occasionally stopping for a special greeting in the ear of a particular acquaintance. When he has been seen and heard by everyone, and has been almost intimidated by a scowl from the pulpit, he continues his triumphal march to the first row, practically mowing down all the occupants in his struggle to get to a seat at the far end, into which he settles in the manner of a victorious gladiator.

Comes the responsive reading, and our friend always manages to read the loudest; he's always one or two words behind the rest of the Congregation; and he seems to emphasize the words he mispronounces. He enjoys helping the Rabbi by reading his parts, too, and he isn't averse to assisting the Cantor here and there.

He really shines, however, in the singing. He isn't as nearly as off key as he is tone deaf. It is hard to decide whether he is sharp or flat, or both, but you have no difficulty in deciding that his voice is no asset to any choir although he seems to think it is. He looks on hymns as a sort of personal competition between him and the rest of the Congregation; and he usually wins. He is particularly outstanding on the soprano's solo, and even manages to hold his own against the baritone. He is, in a manner of speaking, a choir unto himself—sets his own tempo, makes his own key, improvises his own songs and sings all the parts.

When the last Amen is made after the Benediction, his is the most solemn—and the loudest. He is next heard from in a booming hello to his friend on the other side of the Temple, and in a gentle tone that would do justice to any hog-caller he inquires about the state of things.

If you happen to linger around the Temple for a few minutes, you can still hear his voice halfway down the block admonishing his friend: "Better come to Temple next week, Bill. There's going to be a corking service. All music."

Oh, brother!—Tabernacle Bulletin of the Hebrew Tabernacle of Washington Heights.

Many a man and woman, in

connection with Jewish living, resembles the position of the old Jew who was asked whether he could play a piano and answered, "I don't know, I never tried." The warmth and inspiration of Jewish fellowship, the comfort and solace of prayer and communion with God, the guidance and inspiration of the sermon these are blessings which are ours for the asking. —Rabbi Robert Godis.

Here is one item to be included in the "write your own comment column": "At the insistent urging of home owners, guests and friends, the Pontra Vedra Beach Company will . . . convert its entire establishment into a club. . . . The purpose of this arrangement is to ensure the continued congeniality for which the resort has long been famous, of the members and guests, and to protect the interests of the present and future home owners. The company also has agreed to restrict the sale and rental of its properties so that only members will be eligible to purchase either homes or homesites at Pontra Vedra Beach."

PLEASE SKIP THIS . . .

. . . If you plan to attend services next on September 26, 1946—Rosh haShanah, 5907.

The first late Sabbath Eve



## Hobo King, His Mrs. Keep Date

Jeff Davis, known far and wide as the "king" of hoboes, is a romanticist of the old school, and that's why he and his wife, both of whom are Jewish, held a rendezvous in Cincinnati's Washington Park at midnight Oct. 29. Every five years on their wedding anniversary, King Jeff and his Mrs., above, drink a toast in the park where, nearly half a century ago, they met. The fare for the event will be two bottles of rare vintage champagne the Hobo King received in Milwaukee when he was making a Victory Bond appearance.

(International)

services will be held at 8:15 on Friday, October 12th. We urge all our members and friends to set Friday evening aside regularly for Jewish worship. —Beth El Newsletter, New London, Conn.

The bodies of 512 victims of the Nazis, mostly Hungarian Jews, have been unearthed at Ceske Valence, the Prague radio reports. Death resulted from hunger and cold, the broadcast said.



## A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

### School Officials Anti-Semitic—Freiheit

**S**PRINGFIELD Plan" friends won't have such easy sledging from now! Enemies are marshalling their forces. That's what the noisome rumpus in New York schools is all about. An educators' advisory board resigned in a body, charging "chaos." But the real charge is hate and prejudice, reports the Freiheit. Progressive teachers "who on their own initiative tried programs of race friendship" were stopped "by anti-Semitic principals and superintendents." Many such were transferred and otherwise punished. "And the school system has anti-Semitic officials" who hamper the Springfield Plan. Worse yet, "there have lately been anti-Jewish and anti-Negro outbreaks in schools . . . and Jewish children were attacked." The paper says the Teachers Union (liberal) wants the school board to consist of "representatives of parents, labor, Negroes, and other parts of the population," instead of "bankers and manufacturers."

**Hitler Came in Between,**  
**But Figure Still 25%**  
And Jewish education—how about that? Well, writes the Forward's Zion, only 25% of U. S. Jewish children are getting any. It was 25% a couple of years ago. And 25% years before that. And here, he says, comes the riddle. Hitler, and growing Jewish consciousness, came in-between. But it's still 25%; no more. "Hitler made us more Jewish . . . but why did this strengthened awareness not influence the number of Jewish parents who wish to Jewishly educate their offspring?" He doesn't know. Do you?

**Jewish Ignorance of Bible Scored**  
The Bible is shunned by the people that created it, mourns the Day's S. Niger. Jewish ignorance of Bible is worse than the others'; and it's a disgrace. "College professors are amazed that non-Jewish students know their Bible; but the Jews don't. In all studies our children excel; but not in the study of our own creation." It's all right to be "proud" of being a Jew. What is it they're proud of? Do they know anything about it? "Even those who went to Hebrew school, learned their Bar Mitzvah blessings only. Millions of Israelites must have a Gentile neighbor tell them, who our ancestors were." Niger stresses that "modern" schools teach ABOUT the Bible, but not the Bible itself. He calls for a JEWISH Bible Week.

**New Cause for Divorce—**  
**Donations to Charity**  
Should you tell your wife? About donations, I mean. Maybe you'd better consult her beforehand. And maybe not. Well, here's a Jew (Journal) who has money, and saw a Yeshivah in great need of a building. So he erected one for them for \$20,000. His wife found out from others. Calling his action "irresponsible," she cried (he tells the editor) that

while she had loved him, this thing was too disillusioning. Nothing he can say will change her. She talks of divorce.

Your wife, the editor answers, should be "proud." She is taken care of. And you are not only charitable, but modest and reticent. "The most she could be allowed, is to give you a little scolding, for keeping a secret from her. With the sum involved," you might have consulted her, or at least told her, before others could. "That is, you both committed technical errors . . . She could have reproved you a bit for hiding the thing . . . But afterward she should have commended you for your good Jewish heart."

**J.D.C. Hit—Where Are The Lions of the Jewish Press?**  
"A drop in the bucket," declares the Day's S. Dingal, is the miserable relief given Jews of Poland, by us. The J.D.C. is severely censured, both by him and by his colleague, B. Z. Goldberg. Part of the blame, avers Dingal, belongs to those narrow Jews who collect money for their favorite "towns." How do they know the folks are there, if they exist anywhere? Let the miserable funds go to all Polish Jews.

With the J.D.C., accuses Goldberg, you're up against a stone wall. You ask questions, and "privately, in an office, you may sometimes get an answer." But, "the Press gets no answers from the J.D.C." Perhaps, "it's too mighty for the Press, and too snooty to descend to the vulgar masses." Why has relief "broken down?" Once there were lions on the papers who insisted on knowing.

Now, "the lions of the Jewish Press come to take sandwiches and coffee from the hands of press agents of the J.D.C.," and just print their handouts.

**Doesn't Believe Oil Interests To Dominate U. S. Policy**  
The optimistic Journal is convinced that America won't be dominated by the "oil interests" in deciding about Palestine. "Traditional U. S. foreign policy has always been against dollar diplomacy." Let America firmly tell the Arabs that Palestine is one question; and oil a separate question. "All concessions in Arabia should be pure business; but not a price, for what is life-and-death to the Jews; and the matter of Justice to the world."

As for Sen. Gillette's "unofficial mission" to London; any high school boy could have told him it was a failure, writes Dingal. If President Truman couldn't do anything with an OFFICIAL letter to Attlee, then why should unofficial trips do the trick?

**Converting Innocent Jewish Orphans**  
A priest "had no qualms in telling us that he does not consider it wrong to convert the children to Christianity." This answers all Jewish committees which claimed that Catholics would not convert Europe's unfortunate Jewish orphans (including our Synagogue Council). The Day's editors print this letter from the young historian, Z. Shaikofsky, now in our European U. S. army. "In Belgium I gave money to a young Jew who wished to kidnap his niece from a church institution."

The child's parents having been deported to Germany, a priest is looking after it. He saved its body, and as for its soul—the child already wears a cross around its neck."

**No Stage Hands With Watches In Hand in Tel Aviv**  
When his classic "Yoshe Kalb" was presented in Tel Aviv, writes Maurice Schwartz (Forward), it was given in Hebrew. Halutzim played it. They also shifted scenery. "The stage hands built the spectacle with great love. They threw themselves into their work . . . I thought, How fortunate these actors! Their stage hands don't stand watch in hand, waiting five minutes more, in order to charge an hour's overtime." Look out, Forward! You're a labor paper.

**Columnist Resents Appeals To Vote For Goldstein**  
To A.N. and R.O.: I am not afraid to vote for Goldstein for New York Mayor because he is a Jew. But I resent public appeals in the Forward, to vote for him because he is a Jew.—B.S.

**Directs YWCA Program**  
Special  
BAY CITY, Mich.—Making the programs for the Y.W.C.A. here, Mrs. Irving Ganz, wife of Chaplain Ganz, formerly spiritual leader of the Bay City Jewish Community, has recently been appointed Program Director of the institution. Preceding her appointment to the staff, she was a member of the Board of Directors of the Y. W. C. A. for two years.

## I Think as I Please

By MRS. CARL ALPERT

### Self-Respect For Sale—Cheap

**T**HERE was a mild wave of reaction a few years ago when the publisher of the New York Times presented a valuable Menorah to a church, where it was placed on display, ostensibly as a symbol of good will. Whatever the bronze plaque beneath the Menorah may read, its inference is: "This gift indicates the charity and munificence and good will of a Jew toward a Christian institution. Moral: We should not hate Jews, for they do good to Christians."

Many similar instances of this perverted form of "goodwill" have been evident in recent years. Several months ago, we read, a B'nai B'rith Lodge in Texas "appropriated a liberal sum to take care of the expenses" of a Catholic baseball team.

**IF WE ARE GOING** to make it a policy to BUY friendship and goodwill,—for such disgraceful incidents are little more than social bribes despite their gracious garb,—let us not confine ourselves to sporadic effort. Let's go whole hog. Let us embark on a great national campaign to purchase good will. Advised of the purpose, and the scope of our effort many wealthy Jews will contribute large sums to make our goal possible.

One of our national committees, to be known as the "Church Mortgage Redemption Committee," should exhaust all facilities in obtaining full information about churches in financial straits. Considering that some 60,000,000 Americans are said to be church members, and that most of these edifices are doubtless under financial burdens, we can, at one fell swoop, indicate to these people that Jews are desirable neighbors, whose friendship is well worth cultivating. While the monetary outlay may seem large, the returns, in goodwill, are certain to be far greater than a similar amount now spent for abstract literature, pamphlets, publicity, etc.

**OUR EFFORT** must be on the human level, as well. Each Jewish community must undertake a regular series of projects designed to prove that we are "regular fellows," despite what people may say. No Jewish program for a year should be considered complete without plans for sponsoring Sunday School picnics for every faith and denomination, and conducting lecture series on Jesus by such eminent figures as Sholom Asch.

Each Jewish organization should set up a department of non-Jewish activities. The Jewish Publication Society might undertake the publication of a series of evangelical tracts, and the Zionist Organization could strike a mighty blow for goodwill by diverting J.N.F. funds to the cause of the national reconstruction of Germany and Poland.

Oh, yes, we Jews could do many things to earn the right to live. Security can be purchased and assured—for as long as our funds hold out. As for our self-respect—that has long since disappeared.

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## Lewis on Books

By DR. THEODORE N. LEWIS

**JEWISH FRONTIER ANTHOLOGY**, Jewish Frontier Association, 561 pages.

THIS is one of those rare and unusual volumes which baffles a reviewer, since it is quite impossible to convey any idea of its rich contents, timeliness and enduring value. What magnifies the difficulty is that this is not an ordinary book, but an anthology, a collection of the more significant articles which have appeared in that excellent Labor Zionist Monthly, the Jewish Frontier, during the last decade. Every contribution is worthwhile and merits some comment, yet only a few can even be as much as mentioned.

The section on "Zionism" includes several notable contributions from the brilliant pen of the Jewish Frontier editor, Hayim Greenberg. I wish that every Jew would read his epistle "To the Communist International," and "Why Not Biro-Bidjan." The Soviet position on Palestine is not quite clear. These two articles present some fundamental aspects from the arena of Soviet imperialism and Communist intrigues, as of British imperialism and intrigue, including the Laborite government.



LEWIS

"ZIONISM and Dual Loyalties" by Norman Bentwich is exceptionally timely. The terrific noise and confusion raised by a handful of Jewish Quislings whose chief argument against Zionism is the anti-Semitic charge of "dual allegiance" give it a particular significance at this time. A prominent non-Jew, teaching at Harvard, Carl J. Friedrich, writing on "The United States and Palestine," discusses in concrete terms the obligations of our own country towards Palestine, political as well as moral, obligations fortunately well appreciated by President Truman, as events have already proven.

The section "America" deals with the American Jewish scene. Many a cherished illusion about the Jews of this country is punctured. The essay by Hayim Greenberg on "The Myth of Jewish Parasitism" is choice. It will help Jews purge their own souls of the anti-Semitism which like many well intentioned Gentiles they acquire from the current and widespread anti-Jewish literature.

Engleman's "Do Jews Shun Manual Labor" reveals that they do not, notwithstanding popular misconceptions. "Jewish Occupation Problems" by Nathan Reich considers the economic distribution of the Jews. He rejects the charge of "unproductive" against the Jewish middleman, whose function is indispensable not only under capitalism but under Socialism. Those who are disturbed about this "concentration" should bear in mind, as Mr. Reich reminds us, that economic redistribution will not change the character nor the intensity of anti-Semitism, whose causes lie altogether elsewhere.

THE ARTICLES under "Palestine" consider some of the political, economic and social problems of the Yishuv. Since Great Britain has made much propaganda concerning the alleged "exploitation" of Arabs by Jews, the

article by Abba Khushi on Jewish efforts at organizing Arab workers will be a revelation. The truth is that the Histadruth is more concerned with the welfare of the Arab masses in Palestine and all Arab countries than is the entire British cabinet, including the present one composed of Socialists. It is precisely because the Jews have brought about an enormous economic revolution in the status of the Arabs, which has become a threat to both the native Effendi and the British overlords, that Britain opposes so furiously and wickedly the creation of the Jewish National Home.

"Murder on the High Seas," an editorial dated March, 1943, denounces the death of the passengers of The Struma and other ships and is an indictment which the British must face and answer. For this cold-blooded murder, and it was just this even as was Hitler's annihilation of Jews in the gas chambers, Britain will have to account for at the bar of history.

Under "Europe," the reader will find much to arouse and stir him: "The Children's Odyssey" by Mala Gatlin is a poignant description of the arrival of a group of refugee Jewish orphans, from Russia to Teheran, enroute to Eretz Israel. "The Last Stand" is an editorial tribute to the Warsaw martyr Zygelmboym who committed suicide in London, in grief over his failure to provoke world Jewry to action in behalf of Polish Jewry. The fresh translation of Bialik's "The City of Slaughter" by the eminent Canadian Jewish poet, Abraham H. Klein, is a magnificent piece of work. David Pinski contributes a highly revealing description of Jewish life in the Soviet Kolhoz he visited. It is particularly recommended to those who believe a Jewish rebirth is on the way in Soviet Russia. Sholem Asch, despite his repudiation of Judaism, still can tell moving tales about Jews, as he does in "Exalted and Hallowed." How the same mind and pen could have conceived the "Apostle" and his latest effusion "One Destiny" it is hard to account for.

THE FIFTH and final section entitled "Other Subjects" contains a miscellaneous collection of unusual articles, with those by Hayim Greenberg on "Lenin, Portrait of a Bolshevik," and the closing one "Go to Nineveh," particularly challenging.

This anthology is indeed a treasure of Jewish information, of good literature, of rich inspiration. If any one book deserves rating as a "best seller," it is this Jewish Frontier Anthology. I urge all the readers of The Jewish Post to acquire it, to read it carefully, and take the contents to heart.

### GIs Give \$1.00 a Point To Rebuild Shul

World Wide News Service  
MANILA—Jewish soldiers here held a meeting last week where it was decided to raise funds to rebuild the synagogue, Temple Emil, which had been destroyed by the Japs.

The GIs decided that each soldier contribute a dollar for every point. The men are now busy collecting the pledges.

The synagogue had been used by the Japs as an ammunition dump, and they set it on fire before the Americans entered.

## Views and Notes

By Rabbi Saul E. White

### The Council Wins Converts

THE American Council for Judaism ought to throw a party. Things are shaping up beautifully. Only last week that great idealist and American, Gerald L. K. Smith, in an appearance before the San Francisco Board of Education, declared himself a disciple of Rabbi Elmer Berger. Rev. Smith, much offended at being accused of anti-Semitism, asked why was it all right for that splendid American, Rabbi Elmer Berger, to urge Jews to be Americans first, and Jews second, and why was it wrong for him to say so. Rev. Smith has earned honorary membership in the American Council for Judaism.

When prizes are handed out, let's not overlook the Christian Science Monitor. They too have learned the Council line. Their leading editorial, dated Oct. 15, entitled "Jew, Gentile, Arab," pays tribute to that "responsible body of American Jewish opinion, which seeks for Jews only equality of rights and obligations with their fellow nationals in all countries."

The implication is obvious. The remaining Jews of Europe who have had the effrontery to survive Hitler's blood bath and who find all countries barred to them, ought to have the decency to perish quietly, and not seek a refuge and a home in Palestine. To the editors of the Christian Century, and to the members of the American Council for Judaism, that spells "privileges" and "special rights." The editors, being ambitious, cover much territory. They reiterate a number of anti-Semitic charges to disprove some and strengthen others; the Jews love money—the Jews are clannish—the Jews believe themselves a chosen people.

This adoption of the Council line by such respectable company calls for a celebration. At last higher spiritual Judaism, in whose name the Council sailed forth to battle, is conquering the hearts of men. When Gerald L. K. Smith, the Christian Century, and Rabbi Wolsey, Lazaron, Berger, together face the heights, the steps of the Messiah cannot be far off!

And Bialik of blessed memory would say "Ashmedai laughs his cruel laughter."

## CONNECTICUT TOWN HAS 1ST JEW AS SELECTMAN IN 300 YEARS

SPECIAL  
HARTFORD, Conn.—Connecticut, predominantly Yankee Prastant, has a Jewish man in the office of first selectman of one of its small towns, East Haddam, for the first time in its more than 300 year history. He is Samuel Pear who won the election a few weeks ago, the first Democrat to hold this office in 55 years. He won by a wide majority, being backed by much of the Yankee population.

Sam, as he is known throughout the town, has been in politics for 16 years, or ever since he was 21. He has been a justice of the peace since he arrived at his legal majority, and has served on the Board of Finance for the past four years. He was asked to run for first selectman two years ago, but he expected to be called for service in the armed forces.

Sam owns a general store, a lumber company, a beauty salon, and has a real estate business.

Being first selectman in this town is comparable to being a mayor in a city, for the second and third selectmen have no authority whatsoever.

## Between You and Me

By BORIS SMOLAR



THE TALK which Dr. Abba Hillel Silver and Dr. Stephen S. Wise had with Secretary of State James F. Byrnes with regard to the exchange of letters on Palestine between the late President Roosevelt and Ibn Saud is only the first of a series of talks which the leaders of the American Zionist Emergency Council will have

WASHINGTON with the head of the State Department. . . . It was a kind of an explanatory conversation at which the Zionist leaders analyzed Ibn Saud's letter point by point before the Secretary of State. . . . Generally, the leaders of the Zionist Emergency Council feel that the State Department cannot dismiss easily the fact that within three weeks 60,000 Jews in New York protested against the British policy in Palestine at a mass-meeting at Madison Square Garden and 250,000 voiced the same protest at a mass demonstration at Madison Square. . . .

In Washington, the feeling prevails that the mischief in Roosevelt's letter to Ibn Saud lies in the unfortunate timing of its publication. . . . It is believed that Roosevelt, almost surely, would have made his letter public himself at a suitable moment, and that if he would have done so, there would have been less commotion than has been caused. . . . It is pointed out that Roosevelt's reply to Ibn Saud was written very shortly before his death and that tragic event may have prevented its publication. . . . What well-informed people in Washington find it more difficult to explain is why President Truman did not know about the correspondence earlier. . . . He had heard about it, but had been unable to locate it in his predecessor's files. . . . He, therefore, apparently concluded that it did not exist. . . . Finally, when the Saudi Arabian King insisted on publishing it, it was dug up at the State Department. . . . Now some Congressmen have drawn the logical conclusion and are demanding that the doctrine of "open covenants"

### New Adamic Work on U. S. Races

NEW YORK—Louis Adamic is the author of a new book, "Nation of Nations," and analysis of the racial groups which constitute the United States. The book was published in October by Harpers.

should apply to all official presidential communications on public matters.

Negotiations between the Joint Distribution Committee and Soviet authorities on relief activities for Jews in the USSR are nearing completion. . . . We should not be surprised to read soon that the J.D.C. will allocate a substantial sum for relief work in Russia. . . . The negotiations have been going on for some time and were kept secret by both sides. . . . A key to Moscow's attitude toward the Palestine problem can perhaps be found in the official platform of the Jewish Communists in America, just made public.

It insists on the abrogation of the White Paper and the right of Jews to unrestricted immigration into Palestine under the control of Jewish bodies. . . . It urges that the Jewish and "Arab masses" should fight together against Arab and Jewish reactionary elements for the development of a free democratic Palestine. . . . It emphasizes that the fate of Palestine "cannot be solved through English imperialism or British-American imperialism," but by an American-USSR-British coalition in cooperation with the Jewish people and the Arab nations. . . . As to the Zionist demand for a Jewish State, the Communist platform considers this demand impractical at the present moment. . . . It takes the attitude that the final form of Jewish political life in Palestine will be determined by the tempo of Jewish immigration, by the country's economic development, by Jewish-Arab cooperation and by the co-operation of the "Big Three." . . . It justifies this attitude by pointing out that even in Palestine the Jews are divided among themselves on the question of a Jewish State: some insist on the establishment of a Jewish commonwealth, while others advocate the establishment of Palestine as a bi-national Arab-Jewish State.

Anti-Semitic publications in this country are still using John O'Donnell's lie about Jews having "pressed" for Gen. Patton's transfer, even though O'Donnell himself has admitted that his allegation was baseless. . . . And some of the alleged seditionists are trying to create the impression that Gen. Patton is anti-Jewish. . . .

Mrs. Elizabeth Dilling quotes a "Chicago boy recently returned from service abroad" as reporting that Gen. Patton believed the Jews were evading overseas service. . . . Frederick Kister, the anti-Semitic organizer of Gerald L. K. Smith's Christian War Veterans, announced that he sent a cable to Patton offering him the commandship of his organization. . . . Charles Hudson's "America in Danger," which is published in Omaha, argues that the fact that the soldier whom Gen. Patton slapped has been identified as a Christian and a member of the Nazarene Church does not mean as yet that he was not of Jewish origin. . . . Many full and part-Jews belong to the Catholic and Protestant churches in this country, the anti-Semitic sheet writes. . . . The same paper attacks Governor Dewey for appointing George Z. Medalie to the New York Court of Appeals and George Frankenthaler—"another Jew"—to settle the building service workers' strike.

### ANTI-SEMITIC TRENDS

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## Strictly Confidential

By PHINEAS J. BIRON

### Happy Ending

A couple of columns ago we told you about Lt. Isadore Oslick of Philadelphia, who had been unjustly convicted of murder in Bavaria... Oslick, you remember, was sentenced to 30 years' imprisonment... In a letter to Joe Brainin Mrs. Oslick now writes: "I know that you would be glad to share in the good news and would join us in our happiness as you did in our anxiety... I want you to know the contents of a cablegram just received from my husband, Lt. Isadore Oslick... It reads: 'I have been cleared... Am awaiting re-assignment. Please stop investigation at home.'... Congratulations to Secretary Patterson for his quick action."

### War Record

The photographic exhibit sponsored by the Council Against Intolerance in America is a swell job... One of the featured personalities in the section "Jews in World War II" is Sergeant Irving Strobinger, who tapped out the last message sent from Corregidor before that fortress fell... Dr. Daniel Poling reveals that out of a total of 860,000 New Yorkers inducted into the armed forces during the war 250,000 were Jews. This means approximately 30 per cent... Quite a record.

### Question Period

Walter Winchell has accepted columnist John O'Donnell's "apology" and called it a complete reaction... However, O'Donnell did not in any way apologize for his nasty, anti-Semitic implications against Justice Frankfurter, David Niles and Sidney Hillman... O'Donnell merely admitted that his facts were wrong... He showed no repentance for having labeled these Jewish leaders "foreign-born leaders" and a Latvian ex-rabbinical student... How could you, Walter?... The Davin-Adair Company announces a book by Elmer Berger... executive director of the American Council for Judaism, Inc... Rabbi Berger's book is called "The Jewish Dilemma" and deals—of course—with "the errors of Zionism"... Incidentally, the Council's Information Bulletin states that 750,000 Jewish refugees have found "new homes, temporary or permanent," in countries outside of Palestine... We wonder which countries these are... Very little publicity has been given to the interesting fact that a special Hebrew department has been set up in the Institute for the Study of Oriental Manuscripts at Tashkent, Soviet Russia... Isn't it strange that the Hebraists, who complained so bitterly about the prohibition of Hebrew in the Soviet Union, have made so little of this significant event?

### Reader's Guide

It is not true that President Truman refused to clear Henry Morgenthau's book "Germany Is Our Problem," as reported by Drew Pearson... No President of the United States considers it his function to censor books unless they use state documents without permission... Whenever some of the widely syndicated columnists are short of material they think up a story about Maxim Litvinov... The latest canard is by Danton Walker, who "predicts" that Litvinov is expected to take away the diplomatic spotlight from Molotov... There's nothing to this, of course... Maxim Litvinov unfortunately is a sick man who by his own choice prefers to stay in the background... The first issue of The Commentary, published by the American Jewish Committee under the editorship of Elliot E. Cohen, is impressive, and a definite improvement over the Contemporary Jewish Record.

### How About It, Mr. Ford?

Henry Ford will not answer the demand of the Friends of Democracy that he dissociate himself from the use South American anti-Semites make of his name... But the fact nonetheless is true that Ford by his silence strengthens the anti-Semitic Fascists in Latin America... And, incidentally, if you want the low-down on John Bugas, who has replaced Harry Bennett as the chief of the Ford personnel department, read Albert E. Kahn's revelations on that gentleman, published over a year ago.

### About People

Orchids to Mrs. Bert Goldstein of the Jewish Pioneer Women's Organization... She is the moving spirit in the project to erect a memorial to A. H. Friedland, the late Hebrew educator of Cleveland, in one of the new colonies in the Negev, in Palestine... A. H. Friedland was one of the rare selfless—and therefore relatively known—builders of Hebrew culture in America... Congratulations to Isaac Carmel, modest but effective Zionist worker, on his sixtieth birthday... Jack Levine and Charles Keegan, who are opposing candidates for the New York City Council, are close friends who fought side by side in Belgium during the Battle of the Bulge.

## CONFERENCE TO DECIDE BY MAIL ON SESSION NOW OR IN SPRING

### December Convention Ordered by Resolution

NEW YORK—Whether the third session of the American Jewish Conference shall be held this December or next spring is being decided by a mail vote of the delegates, it was revealed in the Bulletin of the Conference.

According to the resolution of the second session held on Dec. 3, 1944, the third session was to

have been called "not later than twelve months following the adjournment of the present session."

At its meeting last month the Interim Committee voted to hold

the mail ballot because it was felt that the return of its liaison officers from Germany next spring would make it more advisable to reconvene the Conference at that time.

## AL SEGAL Speaks on OF BEING A REFORM JEW

A few weeks ago I had a piece here about the Hebrew Union College (it is observing its 70th birthday) and a Memphis gentleman responds to it by asking "So what?"

He means to suggest that Reform Judaism, of which the Hebrew Union College is the seat, has been pretty much of a flop... "Has it," he asks, "made better Jews of our people? Has it succeeded in bringing people closer to the devotions that belong to Jewish life? Are Reform Jews more Jewish or less? Is Reform Judaism more than a convenience by which Jews avoid the disciplines of Jewish life, as prescribed by Torah? What has Hebrew Union College to show, in the way of genuine Jewish results, during the 70 years of its life?"

Well, I am a member of the Reform Jewish communion. I introduce myself in this way to suggest that I should know something about Reform Judaism and the matter of being one of its members. I do not feel any the less Jewish on account of belonging to it.

I should say that I came out of Orthodox origin. This is to say, at the beginning of my life I was introduced to the disciplines of Orthodoxy. I don't deny the value of disciplines; they do mold character into regularity of habit. Yet from habit the thing that is done may become just a matter of habit; if it is a religious habit the spiritual content may diminish and finally disappear.

At 13 I was bar mitzvah and took upon myself the phylacteries as a duty of every morning. I bound them upon my arm and my head, I recited the morning prayers; more and more they became a mumbling on my tongue, something to be disposed of as quickly as I could in order that I might have my breakfast and be off to school. This ritual contained nothing inspirational but only a disciplinary duty to be rid of in the least possible time. (I am not emphasizing phylacteries; I mention them only for example.)

Well, a boy's mind does grow up and, if it is any kind of a mind, it begins to ask questions. It will no longer accept a religious duty just because it was imposed upon it early in life. The growing mind asks: Why am I doing this every morning? What started out as a religious duty now has become a kind of superstitious habit. I have become fearful that if I don't bind myself in the phylacteries every morning something terrible may happen to me during the day. Is this religion?

A young mind comes to horrible distress when it finds its independent thinking conflicting with the teaching its father gave it so early. My own young mind inquired into the meaning of phylacteries. It discovered that the authority of phylacteries was in the commandment: "Thou shalt bind them (the laws) for a sign upon thy hand and they shall be as frontlets between thine eyes."

A FAIRLY INTELLIGENT young mind could see the spirit of a commandment was being made the latter. Yes, I said, it seems I am expected to honor the Torah in the work of my hands and in the thoughts of my mind but I am observing the commandment in the purely physical way of binding these boxes upon my arm and my forehead?

Was this Orthodoxy? When men observed the letter they may forget all about the spirit of an ordinance. Yes, a man may say, I am faithful; I go to the trouble every morning

of binding the law upon my arm and my head. I am doing my duty; I am doing what Orthodoxy requires.

These were the meditations of one young mind, as they must have been also of many another of its contemporaries. They were no longer children of the ghettos as their father had been. They were in the public schools and in the public playfields; they were looking around the wide world. The world of medieval literalism seemed far from their lives.

The time they took off the literal bonds of the phylacteries and never went back to them was their first break with Orthodoxy. It was my first break. I was 16 then. Where would they eventually have gone if there were no place for them to go from a Judaism that could no longer appeal to their intelligence?

Lost sheep with no place to go. Wanderers in a vacuum! Reform Judaism offered a place to questing minds. It was not just a convenience; it provided intellectual self-respect.

In the Reform communion religion had to do altogether with the spirit and not at all with forms. It taught that adherence to the Jewish spiritual and ethical law was not a matter of binding straps on the arms and forehead in the morning; it was wholly a way by which to live and God was to be served best by righteous living, not by ritual. The good law was to be honored in one's hands by worthy service and in one's mind by high thinking.

(This is by no means to say that those who observe the ritual of the phylacteries have not the law also in the work of their hands, their minds and their hearts. But to thinking young minds it appeared that so much emphasis on the letter must vitiate the spirit.)

SO WHEN I WAS OLD ENOUGH I joined the Reform group. I have found satisfaction there. It is a communion of people who believe that the best expression of Judaism is in Jews joining with other men toward the common good; that Judaism is not just a self-service in a ghetto; that it serves its sacred laws best by the spirit, as manifested by Jews going along with other men toward making the world a better place for all; that Torah is a scripture in the heart by which to live; that the main end of being a Jew was so to live in the world that the dignity of the Jewish name would be enlarged. (And what if anti-Semites kept on hating Jews? Well, that would be all right; the Jew who was faithful to ethical Judaism would be true to himself and that was enough.)

Yes, I may say that Reform Judaism has saved Judaism in America; it has offered sanctuary for liberal hearts and minds that would have wandered away from Orthodoxy and found no other place in Judaism to go.

Not that all Reform Jews are bright exemplars of Judaism in its spiritual and ethical sense. Goodness no! But I know or have heard of many Reform Jewish communities and how, through them, the name of the Jew is held in honor in their towns; how they have served the essential of Torah by brotherly relations with the general communities in which they live; how they have in their character fulfilled the main purpose of any religion which is to produce worthy men and women.

This is all in accordance with the teaching of old Dr. Isaac M. Wise, founder of organized Reform Judaism in the United States, founder of the Hebrew Union College at Cincinnati. Through the rabbis who are its alumni this teaching of Dr. Wise has carried on through the 70 years.

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### 'Lillian Wald' Drama On Eternal Light

SPECIAL NEW YORK—"Lillian Wald," a radio drama dealing with the life of the founder of the Henry Street Settlement, will be presented on the Eternal Light program on Sunday, over NBC, WEAF. Mrs. Rita Wallach Morgenthau will deliver a brief address at the conclusion of the broadcast.

### "Focus" Treats Anti-Semitism

SPECIAL NEW YORK—A new handling of the anti-Semitic problem is presented in a work of fiction, "Focus," by Arthur Miller, to be published this month by Reynal and Hitchcock.

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By LEON GUTTERMAN

THE motion picture industry has been informed that a complete film record of the Nuremberg trial of top Nazi war criminals will be made by the Army Pictorial Service, and the film services of England, Russia and France, as well as by commercial newsreel men. Four booths, each capable of holding two cameras have been built in the courtroom and government photographers will get locations on a rotation basis. Another use of film in the trial will be the showing of 8200 feet of film as evidence against the accused Nazis; the atrocity and newsreel footage will also be used in future trials of war criminals.

"That Justice Can Be Done," a one-reel documentary on the Nuremberg trials, will be released nationally by MGM within the next few weeks. The film contains scenes from German newsreels and documentaries never before shown in this country, and includes a statement by Supreme Court Justice Robert H. Jackson, special prosecutor of the Nazis. Be sure to see it!

This may hand you a laugh—and who can't use one these days? When Danny Kaye asked his friend, Jack Benny, to take over one of his Friday night CBS programs while he was in the Pacific entertaining our occupation forces, Jack agreed to go on the air, and sent Danny the following letter—which Kaye showed me before taking off:

"Dear Danny: What can I say when you ask me to go on the air for you while you're in the South Pacific? I can't say no because you're a friend of mine. I also can't say no because I'm a friend of yours. Now, if I can only find a friend of mine who is also a friend of yours who could go on for you instead of me, we would remain friends. But the only friend I've got is you and you're in the South Pacific; so not wanting to ask you to come home to go on for me, I will go on for you.

"Of course, Danny, I don't know exactly what kind of a show to do. After all, it's your program and I can't dance like you do, and I can't sing like you do. But, then, you don't play the violin like I do. Nobody does. However, don't worry about it, as I will do the best I can, because I'm a friend of yours and you're a friend of mine, and we have a lot of friends in common. In fact, all of our friends are common. Anyway, do a good job in the Pacific, I'll go on your program and when you get back, I hope we'll still be friends. Your friend, Jack Benny. P.S. Sylvia is fine!"

And here is the letter that Danny Kaye wrote to Jack, which Jack showed me the other day thinking that I had not yet seen his:

"Dear Jack: I want to thank you for the replacement broadcast you have so graciously agreed to do for me. It's good to know you have a friend who will come to your aid when you have need of him. The check is in the mail. Now I know why they call you Jack. I've taken out those policies naming you as beneficiary, and would appreciate your letting me know how you want those collars. Soft or starched? I hope there are no hard feelings regarding my firm stand against Paragraph Three, Section B of our contract concerning my loaning you my hair for weekends. After all, MY hair has roots!

"Your farewell present was just what I needed. If it weren't for that Band-Aid, I would have had a bad case of blood poisoning. Next time sterilize your pen points before asking me to sign a contract. Give my regards to Mary, and tell her I now understand a great many things. I know the show will be up to your usual high standards, and I will thank you personally when I get back. And I still think my eyes are bluer than yours. . . . Regards, Danny Kaye."

By the way, to Danny Kaye goes the honor of being the first top flight entertainer to play before American troops in Tokyo, according to a War Department broadcast from Japan!

Harpo Marx tells me that he met a woman in South Dakota who got a divorce when she explained to the judge that her husband only talked to her five times in five years. She won custody of the five children!

## AUSTRALIAN LEADERS ASK INTERVENTION IN ARGENTINA

Jewish Telegraphic Agency  
MELBOURNE—Sir Isaac Isaacs, former Governor General of Australia and prominent Jewish leader, and Alex Masel, president of the Executive Council of Australian Jewry have cabled to President Truman urging him to intervene to prevent further anti-Semitic acts in Argentina.

The cable said: "We respectfully request your powerful and gracious intervention with Argentina, a signatory of the San Francisco Charter, to prevent, in the spirit of the inscription on the Liberty Bell, a recurrence of the anti-Semitic, anti-democratic outrages reported in the public press. This request is in the name of the whole Jewish community of Australia."

(The New York Herald-Tribune this week reported from Buenos

Aires that the DAIA, the federation of all major Jewish organizations in Argentina, delivered a "strong note" to President Edelmiro Farrell protesting against the anti-Semitic campaign which began there last week. The note pointed out that anti-Semitic gangs were permitted to invade the Jewish section of Buenos Aires last Thursday and attacked members of the Jewish community who were obliged to defend themselves.)

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## OLDEST GI IN ACTIVE DUTY, IN 3 WARS, FIGHTING TO GET BACK TO THE PACIFIC



SERGEANT RUDOLPH: "No man has done enough if he can do more."

**Special**  
BROOKLYN, N. Y.—The greatest kick S/Sgt. Harry Rudolph, the oldest enlisted man okayed for active duty, got in this war came when a general stopped him one day and pointing to his Spanish-American ribbon inquired, "I've never seen one of those, sergeant. What did you get it for?" For S/Sgt. Rudolph has served in 3 successive wars fought by the U. S.

Strictly a war-time soldier, Rudolph fought under Maj. Gen. Arthur MacArthur at the turn of the century and later took part in the Philippine insurrection of 1901. Then he settled down from rifleman to restaurateur.

### Turned Down Commission

When the United States entered World War I Rudolph wasted no time bearding the recruiting sergeant in his den. Okayed by the surgeon general, Rudolph was offered a commission but he turned it down.

When Pearl Harbor happened, Rudolph was busy in his restaurant in Texas. The padlock was on the door before the radio stopped telling the news. But this time he did not head for the recruiting sergeant. He knew he did not stand a chance at the physical exam. So he surreptitiously made for a hospital, underwent an operation on both legs to clear up a varicose vein condition and in June, 1942, was back in uniform—for the third time.

### Air Corps at 62

So it was at the age of 62 that Rudolph was accepted into the Army Air Corps. After three years of service in this country, the sergeant could not stand state-side duty any longer. So he started to write Air Force Gen. H. H. Arnold that he wanted to serve overseas. Sure enough, April found him in the Marianas but in June hardening of the arteries laid him low and he was shipped, broken-hearted, back to the States for hospital treatments.

At the present time he is on sick furlough planning his case for a return to the Pacific.

The question Rudolph is asked most is, "Don't you think you've had enough of wars and fighting?" To which Rudolph quickly responds with all the conviction he can muster, "No man has ever done enough if he can do more."

### Shulman Gets Promotion

**Special**  
SOUTH BEND—Rabbi Albert M. Shulman has been promoted to Lieutenant Commander, he learned on his return from the Aleutians where he conducted high holiday services. Chaplain Shulman, who is stationed at Treasure Island, Calif., expects to return to his pulpit here before the end of the year.

A shipment of 70,000 pounds of clothing last week was the latest in a series of such shipments which the Vaad Hatzala-Rehabilitation is sending to the Jews of Poland through the facilities of U. N. R. R. A. The clothing will be distributed by the Central Committee of Polish Jews.

## YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1632, Indianapolis, Ind.

Mr. Pearlroth,

My real name is Marles. I am a second generation American. My father was born in this country. Our family is from Alsace Lorraine. I have long wanted to know the background of my name and its meaning. I'd greatly appreciate if you could give it to me in your interesting column.

DANIEL MARLEY  
Louisville, Ky.

### MARLES

The name is partly Hebrew and partly French. It should be spelled M'Arles. The M' is Hebrew for "from" and Arles is the name of a town in Provence in southeastern France. The name is of great antiquity. After the Roman Emperor Vespasian (referred to as "Aspianus" in the Talmud) conquered Palestine he loaded some of the Jewish captives on three vessels. These vessels were abandoned in the open sea by their captains and left to drift at the mercy of wind and tide. One of these ships landed in Arles where a Jewish community was established in the 1st century C.E. These early arrivals called themselves M'Arles. It is curious that Vespasian, the early precursor of the Hitler gang, has acquired an odd immortality. The only thing for which he is still remembered in his native Rome are the public comfort stations which he established and which are named after him "vespasiani."

The National Jewish Welfare Board (JWB), in cooperation with local Jewish communities, have established five religious and hospitality centers in Europe it was announced by John Sills, Director of the Army and Navy Committee of the organization.



## 1500 at These 'Hangar' Services

Rosh Hashonah services were held under the dome of a B-29 airplane hangar on Guam, for the 1500 soldiers of Jewish faith in the 20th Air Force. The job of converting the hangar into a House of worship was delegated by the Commanding General to an Engineer-Officer. Though not of the Jewish faith, he and his men, representing all faiths, built seats, a pulpit, the Holy Ark for the Scrolls, installed special lighting and public address systems.

Printing presses which formerly turned out maps and charts for the B-29 missions, printed a souvenir prayer book, a beautifully designed supplement to the Jewish Welfare Board Hachnasat. Chaplain David I. Cedarbaum of the Twentieth Air Force on leave of absence from the Educational Alliance in New York City, officiated at the services.



# HOW SHOULD OUR CHILDREN PRAY—IN ENGLISH OR IN HEBREW DISCUSSED

By RUTH PALLER

WE have asked many mothers what prayers their children say. The very young children of most of our friends say some version of "Now I lay me down to sleep" and add "God bless father and mother" and go to all their loved ones. And then, the children usually ask for something. Often they just ask that God make them good, but frequently they ask God for a toy or a treat or a sunny day for the picnic.

Older children who attend Hebrew school have learned the "Shemoneh Esrah" and their teachers encourage them to use that prayer, in Hebrew preferably. At least they are urged to conclude their English prayer with the Shema in Hebrew.

SOME MOTHERS have objected that it is not necessary to use the Hebrew which the children don't understand anyway. But teachers reply that Israel prayed in the sacred tongue all through the ages, even when very often many did not understand the meaning of the words they said. But that did not stop them from feeling the spiritual strength prayer gave them.

Since the present generation of adults, who have completely neglected tradition find themselves in a spiritual void with their scientific knowledge insufficient to carry them through

profound emotional crises in their lives, why should our children not return to some of the traditional sources of strength which sustained our fathers.

Reform teachers stress this return to tradition as much as Orthodox and Conservative leaders.

IN THE Achduth Vesholom Congregation in Fort Wayne, Ind., a reform congregation where none of the members was killed in the Hebrew language, their rabbi introduced the study of Hebrew in the religious school. As the students learned the language, the recital of the "Shemoneh Esra" was adopted as a daily practice. It was not necessarily to be said at bedtime although many of the students found that time most convenient. Rabbi S. H. Markowitz of Fort Wayne in his pamphlet "Adjusting the Jewish Child to his world" reports that surprising number of former students have kept up this practice year after year. A few of them had also learned and memorized the "Modeh Ani" as a morning prayer.

This experiment proved that it is possible to introduce Hebrew prayers into the daily life of a child, even though his parents are unacquainted with the language and even in the beginning opposed to its use.

## What Foods These Morsels Be

By MRS. LEAH W. LEONARD

EVERYONE knows that a healthy appetite needs no stimulation. But who doesn't enjoy a nice, crisp dill pickle? In fact, the dill pickle has become so popular with non-Jews that it has acquired the title of Kosher Pickle. You'll find it in glass jars at almost any grocery or delicatessen shop. Not even the Christian Mobilizers can possibly object to such Jewish influence, eh, what?

Here's the way you can prepare them at home:

### DILL PICKLES

Wash and dry small, firm cucumbers. Pack them in quart jars. To each jar add 1 tbsp brown sugar, 1 tbsp vinegar, 1 clove of garlic, 2 bay leaves, a head of dry dill and 2 grape leaves. Fill the jars with cooled boiled water and adjust tops. Do not seal. Let the filled jars stand in a cool sunny spot on a tray until fermentation stops. Keeping the pickles in the sun will hasten the fermentation process. When the liquid becomes cloudy and all bubbling has ceased, tighten the lids to make a seal. Store away from strong light in a cool place. These pickles are ready to eat as soon as fermentation stops, in ten days or less.

### PICKLED GREEN TOMATOES

Prepare the same as cucumbers.

### QUICK-EASY ORANGE AND CRANBERRY RELISH

2 cups cranberries 1½ cups sugar  
3 oranges, unpeeled ½ tsp salt  
Pick over berries, using only the whole ones. Wash and drain or pat dry. Cut in halves and remove seeds from oranges. Put berries and oranges through the medium blade of food chopper. Combine with sugar and salt, cover and let stand a half hour and serve.

### THIS WEEK'S \$1.00 LETTER

The Post will pay \$1.00 for the best letter received each week describing some incident in connection with the cooking or serving, or for the best recipe received.

Dear Mrs. Leonard:

The following two fish recipes are my original recipes and are enjoyed by my family.

### FAITH'S FAVORITE FISH

2½ lbs. mackerel, rock bass, or other fish.  
1 sliced onion 8 sliced olives, pimento stuffed  
½ cup melted butter 2 well beaten eggs  
salt 2 tablespoons milk  
juice of ½ lemon  
Grease a baking dish, split the fish and lay in pan, skin side down. Sprinkle fish with salt. To the melted butter, add the sliced onion, the sliced pimento, stuffed olives and the lemon juice; spread this combination evenly over the fish. Broil in oven 25 to 35 minutes until fish is done. Beat the eggs well, add salt and the milk. Pour over fish. Now place in oven for five minutes and then serve hot.

### MY SOUTHERN FISH DISH

Cornmeal 3 lbs. firm fish  
1 medium sized eggplant (We like sea bass, rock, spots etc.)  
1 onion, sliced Salt  
3 tablespoons butter 2 eggs

Peel the eggplant, cut in ½-inch slices and parboil for 8 minutes. Grease a baking pan. Beat eggs well, add salt. Dip slices of eggplant in cornmeal and egg. Place in bottom of pan. Dip fish in egg and cornmeal and place on top of eggplant. Dot all over with butter. Bake 45 minutes. For Passover Matzo Meal can be used instead of cornmeal.

MRS. BEN E. COHN

3305 W. Grace St.  
Richmond 21, Va.

## Former Hitler Prison Kosher Slaughterhouse

Jewish Telegraphic Agency  
PARIS—The Bavarian fortress of Landsberg, in which Hitler wrote Mein Kampf during his imprisonment following the abortive Nazi putsch of 1923, has been converted into the first slaughterhouse for kosher beef in Germany, Rabbi Alexander S. Rosenberg, of New York, a JDC representative in Germany, reports.

Rabbi Rosenberg, who has just returned to Paris for a brief visit after a three-week tour of displaced persons camps for Jews in the American occupation zone in Germany, said that the entire cattle supply in the Landsberg district is slaughtered in the fortress and, therefore, the Germans living in the surrounding area are also eating kosher meat.

### Nathan Eckstein Dies

SEATTLE, Wash. — Nathan Eckstein, president of Schwabacher Brothers & Co., the largest wholesale grocery house in the Northwest, died here last Sunday. Mr. Eckstein, one of Seattle's leading citizens, took part in all civic and Jewish activities.

## It's THE JEWISH POST

In The Jewish Market



You've never tasted anything quite like them... so light, so flaky, so distinctive and good!

## TEEN TALK

SEVERAL friends of mine belong to a youth for democracy group, who are vitally interested in Russia and her problems. Some of them are violent communists (by their own admission) and proud of it. One boy has gone so far as to go to evening school and learn Russian. He's 17, and can speak, read and write it fairly well.

Other people I know belong to "no discrimination against Negroes" groups, or "Better housing for the Negroes and Japanese."

I'VE TRIED to talk to all of them about Jewish problems, but all I get is—Russia is an up and coming country, or adequate housing is necessary for Negroes.

But what do you think of Palestine, I ask?

Such tolerance is wonderful. But how about charity beginning at home? We certainly have just as big a problem as the Negro or Japanese Americans, who can't get a job.

YOU COULDN'T get one of them to join a Jewish organization on a bet. They are just afraid to admit that they are the problem.

## Rabbi Cohen Takes Reconstructionist Post

CLEVELAND, O.—Rabbi Jack J. Cohen has resigned his position as educational director of the Cleveland Jewish Center to assume a new post with the Reconstructionist Foundation in New York.

## 4 From 1 City Enter N. Y. Yeshiva

PORTLAND, Maine — Four young men, products of the local Talmud Torah, have left this community to be enrolled in the Yeshivath Chayim Berlin in New York where they will pursue Jewish theological studies. The enrollment at one time of four young men from this community is probably unequalled in any community the size of Portland.

The four are Henry Ginsberg, Barry Ginsberg, William Katze and Melvin Lerman. Their stay at the Yeshivah is being financed through a special scholarship fund created by the Va'ad Ho'ir, the Portland communal religious committee.

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57

HEINZ KETCHUP ONE OF THE VARIETIES



# Picture Stories from the Bible

PART SIX OF

## The Story of JOSEPH

CONTINUITY BY MONT. MULFORD  
ART WORK BY DON CAMERON

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THE BROTHERS STOP ENROUTE AT AN INN AND MAKE A DISCOVERY

LOOK! MY MONEY IS RESTORED HERE!

ALL OUR MONEY IS RESTORED! THE GOVERNOR HAS BEEN KIND!

AFTER DAYS, THEY ARRIVE AT HOME

THE GOVERNOR TOOK US TO BE SPIES!

WE MUST BRING BACK BENJAMIN!

SIMEON IS HELD AS HOSTAGE UNTIL WE DO!

WATER - THEY NEED FOOD AGAIN

YOU SAY ONLY TAKING BENJAMIN BACK WILL PROVE YOU NOT TO BE SPIES? - I FEAR EVIL, MY SONS!

SIMEON WILL SUFFER UNLESS WE RETURN!

LISTEN TO OUR PLEA, FATHER!

SO BE IT! WE MUST HAVE FOOD - TAKE PRESENTS OF HONEY, BALM AND SPICES!

I SHALL BE SURETY, FATHER, AND TAKE THE BLAME IF HARM COMES TO BENJAMIN!

SOMETIME LATER, THE BROTHERS RETURN TO EGYPT

MY BROTHERS DO RETURN! BRING THEM TO DINNER WITH ME AT NOON!!

WE RETURN AS PROMISED! BUT MUST HAVE FOOD - WE ALSO RETURN THE MONEY FOUND IN OUR SACKS WHEN WE LEFT!

PEACE BE TO YOU I PUT THE MONEY THERE!

AT NOON THEY WERE TAKEN BEFORE JOSEPH

WE BRING GIFTS FROM JACOB, OUR FATHER!

THANK YOU - COME AND DINE

FILL THEIR SACKS AGAIN WITH FOOD - BUT PUT MY SILVER CUP IN BENJAMIN'S SACK!

AFTERWARD THE BROTHERS TAKE LEAVE

NOW! - FOLLOW THEM - FIND MY CUP!!

SO GUARDS STOPPED THE CARAVAN

BUT HOW? OUR YOUNGEST WOULD NOT STEAL!

THAT I WOULD NOT - I DID NOT!!

IT'S THE GOVERNOR'S CUP!!

NEXT WEEK: JOSEPH MAKES HIMSELF KNOWN TO HIS BROTHERS

## The Junior Post

For Boys and Girls

By RUTH PALLER

### THE GOLDEN BALL

THERE was once a man who was very rich. And not only was he rich but very wise besides. Everyone who was in trouble came to him for advice. But he had no luck in his only son, who was a conceited fellow who did not want to learn.

The father sent Mendel, as his son was called, to the best of schools where he could learn wisdom. But Mendel did not want to learn anything. He thought that because he was the son of the richest man in the town, he knew more than anyone else in the whole world. You can imagine how unhappy this made his father. But Mendel did not care. He spent his days in amusing himself for he knew his father would always take care of him.

But as the years passed, the father grew old and knew that he would not have much more time on earth. He called Mendel to him and said, "My son, after I am gone, all my lands and fortune will go to you. But how do I know you are able to care for such riches?"

Mendel did not answer. The father went on: "This, my son, is what you must do. I shall leave with you this golden ball for the greatest fool in the world. If you can find the biggest fool in the world, then you will have proven that you are capable of taking care of my fortune and you shall have it. But not before." And to Mendel he gave a ball of purest gold as large and round as an orange.

"OH THAT WILL BE an easy easy task for me," said Mendel carelessly. His father just sighed and shook his head.

Soon after the old man died and after the days of mourning were over, Mendel set out on his journey to find the greatest fool, and deliver the golden ball.

He travelled jauntily from one town to another and he found

fools but not the greatest fool in the world. Then he went farther and farther over the mountains to distant lands. Fools there were aplenty, but still no one who deserved the golden ball.

Several years passed. Mendel had used all the money his father had given him for the journey and was about to return home when he came upon a strange sight.

A GNARLED old man was hurrying down the road. First he traveled on his feet, then he jumped upon his hands and walked on his hands. After a time, he rose and walked on his feet. Then back on to his hands. After Mendel had watched the man in bewilderment for a while, he greeted him and said,

"Tell me sir, why you travel in such a strange manner?"

"Strange?" laughed the old man. "There is nothing strange. I am in a great hurry to reach the next town. If I ran all the way on my feet, I should soon be so tired that I would have to stop and be late. When my feet tire, I walk on my hands. When my hands tire, I walk on my feet. Is that strange?"

Mendel began, to think he had found the winner of the golden ball. "Why are you in such haste to reach the town?" he asked.

"Why am I in haste, he asks!" said the old man as he sprang on to his hands. "I am going to see the King eat potatoes."

"Is that so?" said Mendel. "And why should you hurry to see the King eat potatoes?"

"Why should I hurry, he wants to know," said the old man never stopping his rapid pace. "Do you know how the King eats potatoes?"

"With a fork, I should think."

"With a fork, he says. Listen my friend, this is how the King eats potatoes."

"He stands against a wall of

By HARRY CUSHING

DEATH of Moses Nachmanides, philosopher and commentator. Famed primarily for his commentary on the Pentateuch, the Five Books

OCT. 28, of Moses, Moses ben 1270 Nachman, was an occasional critic of Maimonides and a decided adversary of Abraham Ibn Ezra. His commentary, rendered in a most attractive style and intermingled with haggadic and cabalistic interpretations, is based upon careful philology and original study of the Bible. While Maimonides endeavored to reduce the miracles of the Bible to the level of natural phenomena, Nachmanides emphasized them. After a happy and serene life in Spain, Moses ben Nachman was forced to take up the wanderer's staff in 1260, after his alleged blasphemous utterances during the Disputation at Barcelona, when he engaged Christian theologians by command of King James of Aragon. He finally arrived in Palestine in 1263, where he found everything desolate after

the palace with his mouth open. And twelve soldiers in golden uniforms stand before him with twelve cannon made of gold and they shoot the potatoes straight into his mouth. I have heard that is so and I am going to see."

MENDEL laughed heartily at the old man's foolishness in believing such a tale and resolved that when they reached the town and the man stopped his hurrying, Mendel would present him with the golden ball.

As they entered the town, the aged man attracted the attention of the townspeople by his queer method of traveling, and when a crowd gathered, he told them about the king eating potatoes. The townspeople shrieked with laughter. They clapped each other on the backs and hopped up and down in their glee at the foolish tale. Then someone threw the old man a coin, and soon a

shower of coppers fell at his feet. The old man picked up the money and went on his way.

"He is a fool, to be sure," thought Mendel, but not the greatest fool in the world, for his foolishness brings him coins with which to live."

AND SO Mendel returned to his home. But he had been gone so long that the treasure his father had left was gone. The buildings were in ruins, the vineyards and fields bare for lack of care, the jewels and gold stolen.

Then Mendel knew why he had been unable to find the biggest fool. For he, himself was the biggest fool in the world to go off on such an idiotic journey, feeling himself so wise that he could judge who was a fool—he who had never been willing to learn anything. And he knew his father had left the golden ball for him.

efficient federation of Jewish philanthropies in New York.

Banking forbidden to Jews in Rome. This new restriction by Pope Innocent XI closed to the Jews of Rome a branch of livelihood which had formerly been left open even by the rather oppressive laws of the Popes at the close of the 16th century. All that was left for the Jews of Rome was the lowly trade of dealing in second hand clothing. The former glory of that great Jewish community had waned and only a fifth of its former wealth remained.

OCT. 30, 1682 Expulsion of Jews from Portugal. It was at the request of the king and queen of Spain, whose daughter Isabel was to marry, that King Manuel decided to expel all the Jews from Portugal. The edict which was dated Dec. 25, 1496, ordered all of the Jews to be out of the country within ten months. His hope was that the majority would get themselves baptized first. But he was disappointed. He thereupon gave orders for all children between the ages of 14 and 20 to be compulsorily baptized, the first day of Passover, 1497. But the stream of emigration increased, and the spiritual booty was in danger of being lost. Numbers of parents committed suicide after killing their children. As the day for the expulsion neared, the king, fearing the economic consequences of his edict, placed many hindrances in the way of departure so that great numbers of Jews were still in the country after the final day of grace. Some were forced to become slaves while a few were allowed to proceed to Africa—and another great center of Medieval Europe was annihilated.

OCT. 31, 1497 Expulsion of the Jews from England. Well nigh impoverished and no longer necessary in England, since the Lomlands, since the time of the Jewish best achievement being

NOV. 1, 1290 the banking interest the Jews became more

(Continued on Next Page)



# Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

HASKELL COHEN



BARNEY SEDRAN, old time pro star, who has been appointed coach of the New York Gotham's basketball team served last year with the Wilmington Bombers, owned by Bob Carpenter of the Du Pont clan.

Sedran starred when basketball was played by the small man. Standing about five feet two inches tall, Barney could whip the ball through the net with uncanny accuracy. Playing with the old Troy team he amazed with his scoring feats. This mind you in an era when the game was played without backboards.

The New York five will make its home in the St. Nicholas Arena which is being refurbished by Lionel Levy, the architect. Once the step-child of newspapers, it appears likely the Gothams will get a better break in publicity. Owned by Solly King of the New York press, the club is already receiving support from the papers and the season is still three weeks away.

The players are beginning to return from the services, indicating a banner season for the clubs. Red Klottz, former Villanova flash, will rejoin the defending champions, the Philly SPHAS. Sam Kaplan, former leader of the Kate Smith Celtics, will join the Wilmington five.

Despite Walter Winchell's radio assertion that Joe Gould, Jimmy Braddock's manager, would sign as Joe Louis' mentor we are going on record that this rumor is just that, a rumor. Louis still is attached to John Roxborough although he has dropped Julian Black. It is our opinion Mike Jacobs will handle Joe personally. With that thought in mind he has dispatched Irwin Rosee to the Coast to handle the champ's broadcasts. Rosee handles radio promotion for Jacobs and knows how to build programs around Louis. In addition to a spot on the Jack Benny show the champ will eventually crack some of the other big name programs. Hymie Lewin, Jacob's box office man, says reservations for the fight next June have been sent in already from 45 of the 48 states and as yet no site has been named.

Sam Taub started the Adams Hat fight broadcast series last Monday in Baltimore. He will be on every Monday night from a different city. Joe Cummsky of PM has taken over the Bill Stern spot on this show.

Buckets Goldenberg has decided against retiring from pro football after all. He says, "If Don Hutson can play again so can I." As a result Curly Lambeau's Green Bay Packers have the services of the Wisconsin U. vet for another season.

Benny Friedman, the old football idol, will be coming out of the service very shortly now. In all likelihood he will not return as football coach to City College.

Tubby Feldman, the Brooklyn boy with Tufts U., is showing New England fans a brand of football they like. In the game against Boston University Feldman romped through the opposition's line for his club's first four touchdowns.

Sam Klein led the Brooklyn College team to a 13-7 win over Mass. State last week. Sam is the boy who started at B.C., was lured away by Kentucky, and then decided to return home after the Brooklyn School screamed to high heaven.

## THIS WEEK

(Continued from preceding page)

nuisances in the eyes of the king. The inevitable doom came in 1290, when an expulsion order given out by King Edward I, required the Jews to leave the country within six months, taking with them only their movable property. Some 16,000 Jews, completely demoralized by more than a century of pitiless baiting, were uprooted by the edict.

Recalling the proclamation of Cyrus of Anshan in 535 B.C.E., permitting the Jews to return to Palestine, the Balfour NOV. 2, Declaration was the 1917 greatest event in the history of Israel since the destruction of its national life in the year 70. The declaration gave a tired and harried people new hope and courage. The events of recent weeks and the actions of Britain since the issuance of the famed document will not discourage the Jewish people. Jews everywhere with the aid of righteous thinking Christians, demand that the words of the declaration which follows be fulfilled: "His Majesty's Government view with favor the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that

nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine or the rights and political status enjoyed by the Jews in any other country."

## Louis B. Mayer Enters New Sports Field

SPECIAL LOS ANGELES, Calif.—Film Magnate Louis B. Mayer, who is also in the sports spotlight with his fancy string of race horses, entered another field of sports last week when he became one of the owners of the Los Angeles franchise of the new American Professional football league, which is expected to go into operation next season.

In addition to Mayer, Benjamin Lindheimer, Crooner Bing Crosby, Leo Spitz and Dan Rice are other members of the corporation which bought the franchise from the Don Ameche-Christy Walsh partnership.

Lindeheimer, who is Jewish, is executive director of Arlington Park and Washington Park race tracks in Chicago.

Joe Josephs of Charlotte, N. C., won the Virginia-Carolinas duck-pin single championship at a tournament in Greensboro, N. C. He obtained a seven-game total of 909 pins and first prize of \$100.

## Karnofsky Leads In Returning Punts

SPECIAL PHILADELPHIA, Pa.—Sonny Karnofsky, Philadelphia halfback, is one of the leading punt returners in the National Pro football league. He had an average of about 15.5 through the games of last week. His 57 yard run of a kick-off return against the Chicago Cardinals on Oct. 7 is the longest of the season so far.

## Shorts

JERRY Mendelsohn is one of the star halfbacks on Milwaukee North's undefeated football team.

Bobby Scheer is back at City College New York after a stretch of three years in the Army. He didn't waste any time in reporting to Basketball Coach Nat Holman. He was one of the school's cage stars before he donned Uncle Sam's Khaki.

Dolly Stark, the only Jewish umpire to ever work in the major leagues, is recuperating in a New York hospital following an attack of pneumonia. He retired from umpiring about seven years ago.

Harry Chozen was named one of the catchers on the Southern Association All-Star team. With Mobile this past season, he established a new consecutive game hitting streak at 49 games.

Harry Grabiner, who recently resigned from his post as vice president of the Chicago White Sox after a long stretch of service, won't officially give up his tasks until after the major league meeting next month.

Marshall (Biggie) Goldberg, former Pittsburgh All-American halfback, is playing football with the Fort Pierce Flyers.

Leo Waldman, who was on the New York Herald American staff for 18 years, has resigned his position.

Danny Orlick, the Wisconsin passing star, has been showing improvement as a runner. In a recent game, he carried the ball only six times, but gained 41 yards.

## Sports Query

The names of those who answer the question below correctly will be published next week. Address letters to The Sports Department, The Jewish Post, Box 1633, Indianapolis, Ind.

### QUESTION

Who was the Jewish player who joined the Chicago Cubs late in the season after receiving an honorable discharge from the Coast Guard? Did he play any games in either the regular season or series?

Correct answers to the question in the issue of Oct. 19 were sent in by Isadore Cohen, of 5598 Waterman, St. Louis, Mo., and Tommy Goldberg, 5754 Broadway, Indianapolis, Ind.

The answer was Sammy Bohne who was the star third baseman for the Cincinnati Reds in the early 20's.

### Levinson on Boston Squad

SPECIAL BOSTON—Gerald Levinson, 17, of Bourne, Mass., is a member of the Boston College football squad. He is six feet tall, weighs 250 pounds. He was captain of his high school football and basketball teams.

## Jewish Oddities



COLONEL ISAAC FRANKS WAS AIDE-DE-CAMP TO GEN. GEORGE WASHINGTON AND SERVED WITH DISTINCTION THROUGHOUT THE REVOLUTIONARY WAR.

AT THE outbreak of the Revolutionary War, when he was only seventeen, Isaac Franks enlisted in Colonel Leshner's regiment, New York Volunteers, and served with it in the battle of Long Island. On September 15th of the same year he was taken prisoner, but effected his escape after three months of detention. His record for the remainder of the war was an active and honorable one. He rose to the position of Colonel and served as Aide-de-Camp to Washington. In 1793, during the prevalence of yellow fever in Philadelphia, it was at Frank's home that President Washington resided.

Another member of the family, David Franks, was Aide-de-camp to Benedict Arnold. When Arnold's behavior fell under suspicion, David Franks became the subject of a rigid investigation by a committee of hard-headed Continental officers. His loyalty was proven to their satisfaction and he was exonerated of any charges.

Both men were brave soldiers in battle. They were cousins of Rebecca Franks, who was noted for her literary and social talents, as one of the first ladies of Philadelphia. They were also cousins of the wife of Haym Salomon, another Jew, who is credited with being, next to Robert Morris, the most important factor in the financing of the Revolution.

—Institutional Synagogue

## MIAMI U. CENTER IS HAILED AS ONE OF SOUTH'S BEST

SPECIAL CORAL GABLES, Fla.—Bill Levitt, veteran center on the University of Miami, continues to show exceptional good form which has stamped him as one of the best pivot men in the South's collegiate circles.

The 217 pounder has been a scourge to the opposition all season, but turned in his best performance against Florida. On the offense he continually opened large holes. On the defense, he was superb, making numerous tackles, batting down passes and has even intercepted a pass. The week of the Florida game found him in bed with a stomach ailment, but came game-time and he was in the thick of the battle as long as he was in the game.

Levitt captained the Miami team against Florida. Miami won, 7-6.

## No Home in Europe For Jews—Max Lerner

SPECIAL PHILADELPHIA — Even the Russian soldiers have been infected with the virus of anti-Semitism, and there is no home in Europe for the displaced Jews, Max Lerner, editorial writer for PM, said in an address this week at the Philadelphia YMHA.

"Whether you are Zionist or non-Zionist you have to face certain facts," he said, charging that the United States also is doing nothing to aid and that British policy in cowardice.

## BUY U. S. VICTORY BONDS

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### 300 Attend Institute

SPECIAL NEW YORK—More than 300 ministers and theological students have registered for courses offered by the Institute for Religious Social Studies, Dr. Louis Finkelstein, president of the Institute, announced. The Institute, a graduate school for Protestants, Jews and Catholics, heard Dr. Hunter Guthrie, S.J., dean of the graduate school at Georgetown University, continue his series of lectures on Builders of World Culture. This week he discussed St. Francis of Assisi.

### 4 Win \$500 Lamed Prizes

World Wide News Service NEW YORK — The Louis Lamed Fund this week announced the winners of its annual awards for the best literary works in Yiddish and Hebrew during the year 1944.

The Yiddish winners are: I. J. Trunk for his novel "Poland," and I. I. Siegal for a volume of poems. The Hebrew winners are: Zalman Schneour for "Anshe Shklov," and J. Twersky for his "Alfred Dreyfus." Each will receive \$400.





# The Jewish Post

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G. M. COHEN  
Editor and Publisher  
JANE CALVELAGE  
Managing Editor

Friday, November 2, 1945

## The Editor's Chair.

As usual The Post was all wrong, but it still is true that we never make mistakes, especially in proof reading. Remember my guess as to who was behind that poll on Zionism being conducted by the Roper organization in Denver? I assumed that it was the American Council for Judaism who had asked the Roper people (Fortune Magazine and newspapers) to make the poll. We were only slightly wrong. We said it was a Jewish organization and so it is—the Unity Committee of the Zionist Organization of America. The full results are to be released in a few weeks, and it will show that from 80 to 85 percent of American Jewry is for Zionism.

Here's a letter my item on the ACT Lace and Novelty Co. brought forth and I think it proves everything I said about the firm and its owners:

Dear Mr. Cohen,

Thank you indeed for the publicity furnished our firm gratis in your editorial of October 19th issue.

We are very happy to report that the results obtained from our ad thus far are very gratifying and encouraging. May we also express a personal angle, and that is that we feel kind of "heymishdik" to have our add run weekly in your paper, makes us feel we sort of belong there and should have known about your paper long before this.

Keep up the very good work you are doing and we are certain that before long a good many of the other readers whom we are very positive have something to sell to your subscribers, will become conscious of the benefits they can derive by carrying an ad in your weekly Jewish Post.

Wishing you continued success, we beg to remain

Sincerely yours,

A. C. T. Lace & Novelty Co.  
JOS. BERKOWITZ

I knew in advance that getting any behind-the-scenes news from a Hadassah convention was almost an impossibility, because these women usually are much better politicians than the men Zionists. The only time I remember things getting out-of-hand was when the national board had decided to back the late Henrietta Szold (not censure her) on her Ichud plan. Then there was such a spontaneous remonstrance from the delegates from the "provinces" that the board quickly changed its position.

Anyhow, at the convention in Chicago, I advised our correspondent to be on the lookout for any fireworks on Rabbi Silver. As you probably know Hadassah has fought Silver's return to power and before that too, and as you also probably noticed although Rabbi Silver is the leading American Zionist today he was not on the convention program.

Anyway here is what our correspondent wrote, and you can take it for its worth.

"I take it that the convention in general was reported to you, and that you were informed of the discussion at the political session, at which time a lady from Washington raised the Silver-Wise problem in the discussion which followed the main presentation by Mrs. Halperin, political chairman of Hadassah. This delegate wanted to know what right the Hadassah leaders had to make decisions on political questions without consulting the membership thru a convention.

"Mrs. Halperin rather emotionally replied that everything was done in a constitutional fashion, and pointed out that there must be faith and confidence in elected leadership when the latter is called upon to make decisions between conventions.

"I tried to inquire around if anything was being done to make the Hadassah leaders conscious that some members were not happy with the Silver controversy and the attitude of Hadassah thereon, but I found everything pretty closely guarded, and the usual Hadassah discipline prevailing. I think personally that had the convention been called prior to the London conference, there would have been fireworks, but time and events moving rapidly in other directions, calmed the whole situation. There was a definite feeling of keen interest in the political situation in the larger picture than in the personalities involved. There seemed to be more political awareness of current Zionist issues than at any other convention. The sessions were less technical and more broad on all problems and projects."

Although this paper's job is to print and interpret the news, it takes only a cursory glance at any issue to notice that The Post and papers like it can be a real factor in adult Jewish education. This is no new observation, but so many features in The Post could, were they printed in text books, be used in classes, that it must be conceded by fair-minded persons that the Anglo-Jewish press has developed into (and can become even more so) the one most important factor in adult Jewish education.

The column "Your Name" by N. Pearlroth is a case in point. Here is disclosed in especially interesting manner, Jewish history at its best. A more obvious example of the same thing is "This Week in Jewish History," by Harry Cushing. The Junior Post, which our staff suspects is read by more adults than children, does a similar job although in a less serious way.

These are only a few cases, and any educator would include in the classification we're discussing almost every column in The Post from "Lewis on Books," to "The Digest of The Yiddish Presses," to "New York," and so on.

There is one other factor, and that is that this material is given to the Jewish reader in exceedingly interesting manner. Were this same material encompassed in the covers of a text book, the chances of it getting any wide circulation would be small, and in addition, in The Post, this material is interspersed with live news and comes in "sugar coated" pills.

It would seem obvious then that it is to the advantage of Jewish leadership to see that Anglo-Jewish papers who are not using all their space to print advertising, and who are trying to do a legitimate job of journalism, get all the support that can possibly be given them without jeopardizing the very necessary element of a free press.

## England Has A Policy On Palestine

IT is becoming increasingly clear that Great Britain has finally evolved a policy in answer to the demands of Zionists.

That great power faced with the decision for action in a test case has finally come to a decision.

Her decision is not to act.

First there were upwards of a million Jews who wanted to go to Palestine. Faced with such a situation Great Britain kept the doors closed and as has been proved, the problem was solved for them and for the anti-Zionists (who incidentally continually said how do we know that the Jews of Europe want to go to Palestine?).

Later on these figures were altered by Mr. Hitler, and Great Britain still kept the doors closed, thereby not antagonizing the Arabs, and proving her contention that the proper procedure was not to do anything to change the status quo until after the war.

Such a policy having clearly been proven the wisest course, it would seem unwise for Britain to change now when she is faced by the threat-

ening Arab hordes and their vast armaments, instead of Hitler and his Nazi forces.

So there are now 100,000 eager to go to Palestine. But if we wait, that figure will decrease, for although the Jews as a people can and will outwait Great Britain, the individual Jew in the camps in Germany, as Attlee well knows, is in no position to wait.

Was it not Sir Emerson who told the inmates of these camps that they had their choice—to go back to the place which Dr. Schwartz even today describes as a huge graveyard, or stay in their camps?

Attlee is not so lacking in finesse. He promised a decision every week, and every week puts it off. Now the decision will be made after Attlee talks to Truman, which is after the elapse of another three or four weeks or more.

Muddle through, appeasement, call it what you will. England has a policy; it has proven effective, and what are a few million massacred Jews besides the great British government's policy?

## Resolution Good, But Not Inclusive Enough

THE resolution of the Chicago Federation of Reform Congregations asking not to schedule meetings on the Sabbath may be warranted in a few cases, and is to be therefore commended, but the proper resolution might better be one like this:

Resolved that all members of our Temples be urged to abstain from bridge and other parties on the Sabbath.

Such a resolution, to which might be added that the time thus saved might be spent at services, although it wouldn't prove effective certainly would touch a vital sore point in American Jewish life.

Isaac M. Wise, the founder of Reform Judaism in America, had to take time off in his first

pulpit in Albany, N. Y., to see that the Jewish stores kept closed on the Sabbath. Granted that Sabbath closing is no longer a possibility these days, refraining from bridge playing on Friday night certainly is.

Friday night services are new to American Jewish life, and are only an interim arrangement, and will not last, as soon as Saturday morning services resume their proper position, but until the shorter work week, and the gradual emergence of a sense of responsibility in American Jewry, Friday night services are the one remaining religious link with most Jews. The word "hillul hashem" was devised to describe those who go to the movies or play cards instead of attending services.

## If Only Zionist Leaders Would Fight Anti-Semitism

THE observation is inescapable that if it were possible to enlist in the fight on anti-Semitism the same organizing genius that shows itself in two recent efforts in American Jewish life, the battle against those who want to use the Jew to undermine democracy might not be in such a discouraging state.

For instance the work of the Zionist Emergency Council in its recent mass meetings and other activities shows what can be done by those who have prodigious powers of imagination and energy. The amount of pro-Palestine sentiment and activity generated by the Zionist Emergency Council puts to shame the work of our civic defense agencies.

Or take the case of the fight on National

Budgeting. Starting from nothing only a few short weeks ago, those opposed to national budgeting have marshalled Jewish public opinion and built up a strong organization in almost no time.

Whenever the civic protective agencies are forced into coming out into the open (the O'Donnell case) they can do a real job, but their guiding policy thus far has been to work under such a cloak of secrecy that they often fool leading members and officers of their own organizations.

It is obvious that there is leadership in American Jewry that can get things done. Why has not some of this leadership been channeled into the fight against anti-Semitism?

## Current Comment

Travesty on Judaism That All Its Beautiful Observances Confined to the Temple Says

Rabbi H. J. Schachtel—It is about time that people realize that faithful observance of religious ritual and discipline in the home can bring more good and—yes, even more—pleasure than anything which is to be found outside the home. Moreover, for Judaism to survive, we simply must have homes that are devoted to our faith. Our forbears looked upon the home as the primary source of religious inspiration. Indeed, the home was looked upon as a sanctuary in itself. Every service observed in the Temple has its counterpart in the home. Our fathers would stand aghast at our naive confidence that the home could neglect religious training and expect the child to get religion from Temple attendance. Judaism has been far too personal an experience to rely upon institutions to do its job of survival. In Judaism, marriage is named as the highest sacrament. Indeed, the very word for marriage in Hebrew means sanctification. The father and mother are like a high priest and high priestess ministering at the altar of God. What a travesty it is upon our noble faith that all of

our beautiful observances, are too often confined to the Temple. Judaism begins and grows and becomes strong in the home. The Temple can only be an adjunct to the home. As if our problems were not difficult enough with this present state of affairs in which parents leave everything up to the Temple, we have the colossal obstacle of the lack of an ideal parental example. It is hopeless when you labor against parental indifference. Can a farmer reap a harvest when he sows seeds on arid soil? He may use the finest scientific apparatus. He may labor from dawn to sunset, but if the soil is arid, his efforts are futile. And that is what we are struggling with—arid soil—barrenness brought on by parental indifference. "Why should I learn Hebrew?" protests a child. "My parents don't know Hebrew and care nothing about it." Complains another, "Why should I come to Sabbath services? My parents never come nor do they care if I come or not." A third declares, "There is no reason for me to continue after confirmation. My parents don't expect me to go on." Yes, it is hopeless work when one labors against parental indifference.



## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

## Dr. Rosmarin Says Dr. Kaplan's Words Must Be Taken With Grain of Salt

Editor, The Jewish Post,

In your October 19, 1945, issue, you printed a news item concerning Professor Mordecai M. Kaplan's pronouncements on Jewish chosenness. In accordance with the ideology of his Reconstructionist movement, Professor Kaplan has once again proclaimed that we Jews are "no longer chosen."

Well, I do not wish to weary your readers with the staggering and overwhelming factual evidence proving that the Reconstructionists are misinterpreting the meaning of Jewish chosenness. I wish, however, to warn your readers to take Professor Kaplan's pronouncements with the proverbial grain of salt . . .

Many people believe that Professor Kaplan is a Jewish scholar with a profound store of talmudic and rabbinic knowledge. This, however, is not so. On October 5, 1945, there was printed in Hadoar, the Hebrew weekly, a declaration by Professors Louis Ginzberg, Alexander Marx and Saul Liberman, the pride of the faculty of the Jewish Theological Seminary of America, to the effect that Professor Kaplan "is not at home in the vast expanse of talmudic and rabbinic literature." The referred to article brings detailed evidence for this formidable charge. Professor Ginzberg, recognized the world over as the greatest living Jewish scholar, has been teaching together with Prof. Kaplan in the

same institution for over thirty years—surely he is thoroughly qualified to pass judgment on his colleague's Jewish knowledge, as are also Professors Marx and Liberman.

No one can keep Professor Kaplan from expounding the abysmal Jewish ignorance he has been broadcasting of late—but the community at large should know that such statements as that concerning Jewish chosenness are not tenable in the light of Jewish scholarship.

It seems to me, Mr. Frank, who has so diligently reported on certain aspects of the Herem controversy, should devote one of his columns to Professors Ginzberg's, Marx's and Liberman's *Giluy Daat*. It certainly is the talk of the Jewish intelligentsia of New York right now—and everybody is wondering why Professor Louis Finkelstein's signature is missing from under this "Open Letter." Can it be that he is in accord with the preposterous ideas expounded in the introduction to the "Sabbath Prayer Book," or did Professors Ginzberg, Marx and Liberman feel that Dr. Finkelstein's signature would not add but rather detract from the weight of their declaration?

Sincerely yours,

DR. TRUDE WEISS-ROSMARIN  
Editor, The Jewish Spectator  
New York, N. Y.

## AN ANTI-SEMITIC DOESN'T ASK IF YOU FAST ON TISHA B'AV

October 27, 1945

Editor, The Jewish Post,

Your covinous correspondent seems to be wrought up over the fact that two prominent Jewish organizations have attempted to alleviate one of the "diseases" of organized American Jewry by going outside of the ranks of the "professional Jews" for a top-notch man in his field. His invidious remarks would hardly be worthy of reply were it not for the fact that you, the editor of an extremely influential English-Jewish weekly, apparently agree with him since you published his anonymous letter in your own column.

What are the facts of the case? A man of recognized ability who commanded a high salary in private industry was hired by a national Jewish organization to do a specific job in his own field. He had no formal Jewish education nor any previous contact with Jewish organizations. But he had a deep conviction of the necessity for all Jews—whether they were brought up to eat bacon or gefilte fish—to unite in combatting our enemies. An anti-Semite doesn't inquire whether you fast on tish'a b'Av before he attacks you. Are we going to set up castes of Jews according to their Jewish education and religious observance in organizing our counter-offensive? That would be the logical conclusion from your anonymous correspondent's remarks.

A man is a Jew by accident of birth. In his youth the decision as to whether or not he will receive a Jewish education rests mainly with his parents. But in his mature adulthood, when he

is at the height of his creative powers, he can, by choice and conviction, devote his recognized talents to his fellow-Jews. Are we to reject him because he is unfamiliar with the beautiful tradition of Hannukah?

There is no question about the fact that this "outsider" succeeded in a complex job formerly held only by "professional Jews" familiar with all the ins and outs of Jewish affairs. Your correspondent admits, or rather complains of, the fact that his success of his first job with a Jewish organization was so remarkable that another top-notch Jewish organization begged him to take over one of their important departments.

Don't you think, Mr. Editor, that a few more "outsiders" like this talented 'am ha'aretz would breathe some needed new life into our Jewish organizations?

Are we to spurn them because they come to us comparatively late in life, or should we rather help them deepen their understanding of Jewish life and tradition?

Although I haven't cleared this letter with the PRO, I believe you may publish my name.

PVT. JESSE ZEL LURIE

Woodside, L. I.

Editor's Note: Mr. Lurie makes out a good case for his side, but he seems to miss the point altogether. The letter-writer said the Jewish leader after having made such a success in a Jewish organization not only did not take the trouble to find out what being Jewish was all about, but did in fact "have a good laugh" over Jewish customs.

## Shocked at Post, But He Needn't Be

Editor, The Jewish Post,

Your issue of Oct. 12, 1945, with the "Current Comment" column dealing with Jewish Centers, has come to my attention. I can respect an honest difference of opinion about the relative functions of the synagogue and the Center but I am shocked at your readiness to circulate further an article which obviously disregards facts. As an illustration:

Your article indicates that "the recent attempts to form a committee for the purpose of establishing a new Jewish community center in the Dorchester-Mattapan area have met with strong and vociferous opposition on the part of all local rabbis and synagogue lay leadership." This statement is not even true when it says "all" the rabbis. As for the lay leadership, a goodly number has taken the trouble to inform us that they and others are definitely interested in expanded Jewish Center facilities and services. Many others have expressed a similar interest.

Your accusations about the lack of Jewishness in Center programs cries out for correction. To be sure, we do not carry on religious services and we scrupulously avoid activities which compete with synagogues. We do, on the other hand, make every effort to foster Jewish interests. This point is easy to illustrate. In arts and crafts we have a staff member who is especially skillful in stimulating creative work around Jewish themes. We build programs around Jewish holidays. We promote discussions of Jewish problems. No one claims perfection for our program and we share with formal Jewish education the search for better methods. We do, however, reach many people who are not touched by any other Jewish institution and we try to help them understand what being Jewish means.

Much more could be said to indicate that you have been hasty and ill-advised in your article, but perhaps the above will suffice. May I end with the thought that if we, as Jews, will put more of our energy into the strengthening of the Jewish community and less into making accusations, we would be in a much better position to face this difficult world.

Sincerely yours,

SAUL BERNSTEIN

Executive Director  
Jewish Centers Association  
of Greater Boston

\* \* \*

Mr. Bernstein evidently is not familiar with the "Current Comment" section of The Post. Under this heading is printed comment on all questions from other publications. We take no position in the matter although we'll be happy to. The item in question stated in bold type, "Says the Kehilath Bulletin of Dorchester-Mattapan." Mr. Bernstein can take exception to the logic of the item, but not to The Post's policy of printing both sides of controversies.

## Release Time to Take in All Boston Schools Next Year

By HARRY CUSHING

(Jewish Post Correspondent)

BOSTON, Mass.—Plans to release children from the public schools of Boston for religious instruction beginning next September was announced here. For the past year, the release plan was experimented with in a few schools of the city, and beginning next year the plan will be extended to the entire Boston public school system.

In order to cope with the problem of teachers for instructing Jewish children who will choose to attend the religious instruction sessions,

training courses are being set up for Jewish women under the auspices of the Bureau of Jewish Education in co-operation with the Associated Synagogues. The courses which will equip the women, at least partly, to teach release-time classes, will be given in Bible, Jewish customs and institutions, Jewish history, teaching aids and visual aids.

The second year of the release-time has been started in the public schools of Chelsea, a suburb of Boston, with Jewish pupils receiving instruction at the Chelsea Talmud Torah. Instructors are members of the school faculty.

## DISILLUSIONMENT

By PAUL KRESH

At the sign of the Mogen David  
By the bar of the Gimel Club  
Stood the man-about-town  
With a studious frown  
Regarding a ticket stub.

The Sisterhood Dance," he read lightly,  
"At Temple Beth-El Hagodol.  
Refreshments—Dancing  
Also, Good for the Soul."

"Some causes are bad," said the wastrel,  
"But this one is good for the soul.  
I may be a cad  
But I know I'll be glad  
To dance at Beth-El Hagodol."

On Saturday night was the simchah,  
The young man arrived on the dot  
But quickly was fleeing  
Because he was seeing  
Not pretty young ladies but—what?

Large as life there did stand on the bima  
A rabbi with sideburns who said  
"Come in, my young friend,  
There's no dance to attend  
So we're holding a service instead."

"I will not take part in your service,"  
"I was tricked," he sneered with a scoff.  
"If you're on the bima,  
I'm on the beam.  
If I'm at this service,  
You're having a dream  
And my yarmelka now I must doff."

At the sign of the Mogen David  
By the bar of the Gimel Club  
Stands the man-about-town  
Drinking stiff ones down  
And crumpling a ticket stub.

"Oh, maidlach," he sighs while he's yearning,  
"Come back and attend to my soul.  
Some Saturday night  
Be there early and bright  
And we'll dance at Beth-El Hagodol."

Sisterhoods!  
Auxiliaries!

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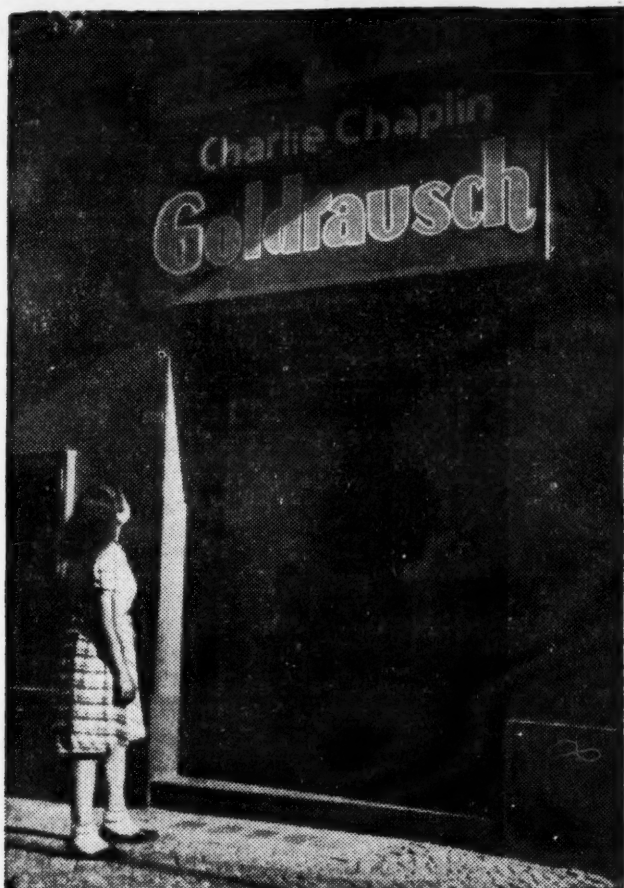
THE JEWISH POST

Write to CIRCULATION DEPARTMENT

THE JEWISH POST  
Box 1633

Indianapolis 6, Indiana





INGE LIKES the movies and has a big collection of pictures of German film stars, some of them autographed. Here she looks at a sign on the showing of "Gold Rush."



A TYPHUS INJECTION holds no terror for Inge, who has had many such shots in the war years. Dr. Anna Hubchman manipulates the needle and Inge takes it smiling.

## A TEEN-AGER IN BERLIN

INGE STEINACKER, 16-year-old German girl, is the central figure in these photos, which look in on the activities of the average teen-ager in post-war Berlin. Inge has much in common with her American counterpart, in her likes and dislikes. She collects autographs, has her favorite records and her special film favorites. The life of the German teen-ager, however, for the past five years has differed greatly from the teen-ager in the U. S. The Steinackers live in Zehlendorf, a suburb of Berlin, in the American zone of occupation. Their two-family dwelling in one of the better residential districts shows evidence of considerable bomb blast damage. Five families now share the two-family house. Inge's room has a bed and sofa and two matching chairs. The plaster is gone off the wall and has been replaced with cardboard. There is glass in only one of the three windows, and a bookcase and two small tables complete the furnishings. This, in part, is how Inge passes time.



IN FRONT of the famous Dom cathedral near Lustgarten in the German capital, Inge stops to chat with American military police, who are stationed in the occupation zone.



WITH HER MOTHER, Emmy, left, Inge works in their home at 15 Bogotastrasse.

### Pictures Like These Are Grist in The Mills of Newspapers But They Can Harm Democracy

Pictures like these above are already flooding the American press. As Henry Morgenthau Jr., showed how the GI would be an easy victim to pro-German protestations of innocence and end up as a philo-German, the same process is

going on in the United States, just as unwittingly. Such material as this is to be expected but it will be a serious setback to democracy if this propaganda serves to erase the memory of the evils of Nazi philosophy and practices.

### SAYS DR. LEWIS' REVIEW INSULT TO OTHER FAITHS

Editor, The Jewish Post

May I take issue with Dr. Lewis' book review of "Adventure in Grace" and "Alfred Loisy" in your paper of Oct. 26th.

It's my feeling that the review of both books, was out of place and not appropriate in a newspaper for Jewish people. It was in poor taste and not based on a sound policy.

I believe that God is not a trinity, one for each faith, but rather just One. That the moral and ethical basis of both Christianity and Judaism is practically the same. This is due primarily to the fact that Christianity has taken its moral and ethical basis from Judaism. Therefore, it is possible for a Catholic and a Protestant to achieve the good and moral life within the concepts of their own faith. Our only quarrel with them might be in the fact

that they fail to live up to their own moral and ethical basis, and that applies to us also. I'm familiar with their origin and their fallacies. Nor could I forget what the adherents of both faiths have done to the Jews throughout the ages. The Jew in being a scapegoat is not due merely because of religious differences but on economical and psychological causes.

Therefore, if J. Maritan becomes a Catholic and found spiritual comfort in the Catholic Church, well, that's her business and not ours. We always throughout the ages had our Jewish brethren becoming converts to both Catholicism and Protestantism. If they should find comfort in Bernarr McFadden's theory of spiritual health or in Yogi, that is still their business and a matter of their own conscience.

Now to come to the second book about Alfred Loisy. There has been many that left the Church and written books about it. There have been men of all faiths for instance in the Chicago University that have found great comfort in Medieval Catholic philosophy. That is all a matter of personal concern. Invariably you will find that many return back to the Church for final communion. They come from the Daily Worker from Protestantism etc., back to the Church. Then to say and quoting Emerson that "Loisy chose truth, and thus earned the admiration of all who cherish freedom and liberty" and infer that the Church is just the opposite per se is an inference that is unjust and uncalled for.

I was hoping that out of this war would come a different orientation to religion. Those of us who were overseas have come back more strongly imbedded in the faith of our fathers.

It was my fortunate experience

to be a Chaplain's assistant for about 2½ years overseas. In the absence of a Jewish Chaplain I conducted Jewish services. As assistant to both Catholic and Protestant Chaplains, I helped to organize a Holy Name Society for Catholics and a Service Mens Christian League for Protestants, spoke often before both; organized Catholic and Protestant choirs; played violin for Protestant services each Sunday, and on one occasion in the absence of the Protestant Chaplain, while traveling thru India, conducted Protestant services.

Now the men and women that knew me, realized that I was and still am a Jew and intend to remain such. But as chaplain's assistant, it was my duty as well as my pleasure to assist the other faiths as much as possible. We realized in a short while overseas that a man who went to religious services was a better man and soldier than those who didn't. We had an Italian lad help to make

the Star of David for us; Catholic Spanish, Polish and Italian cooks for our Passover meal. Just as I helped to design the nativity for them for Christmas and helped to decorate for their Easter and Christmas Eve services. I would be an Irishman by the name of Deely who would tell his buddy Irving that he must go to Friday night services, and that he can't play cards with him, otherwise as he would say "Abe would punch me in the nose." Such experiences were many and the experience for all of us was educational and broadening.

So I think it's uncalled for to indulge in gratuitous insult to other faiths. The men of the armed forces have generally built up a feeling of good will and understanding. Let us not mar that result but strive to encourage and perpetuate that good will and understanding.

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